

Previous references.

GP 33-17-166

191

File No. 56-18

Serial Nos. 1-7

Later references.

PS 95-1 (1-2)  
" 48-19 (1-3)  
" 26/20 (1-3)  
" 34-15 (1-3+6)  
" 35-29 (1-4)

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. Seven

Part B for

SUBJECT.

Revision of the Establishment of the  
Govt Press Bangalore

Sl: 1. From the Super. Govt. Printing.

Forwards for consideration proposition  
Statement for the Revision of the Establishment of the  
Central Press Bangalore

Sl: 7. G.O no: 42145-6/P.S. 56-18-7 of 26<sup>th</sup> July 1909  
Passing order re the revision of Establishment  
of the Govt Press.

Ans. 16/9.

## GENERAL AND REVENUE SECRETARIAT.

( PHS )

NOTES.

File No. 5678

## FILE HEADING.

Revision of the Establishment of the Govt Press.

From

The Supdt. Govt. Press

No. 1344

Dated 12.12

Received 14.12

Diary No. 9570

Enclos. 51 Spare Copies.

Serial No. 1

## BRIEF ABSTRACT OF LETTER.

Forwards for consideration a proposition  
Statement for the revision of the establishment of  
the Govt Press. & requests that it may be given  
effect to from Jan'y 1919

## NOTES AND ORDERS.

1) The Statement has not been verified by the  
Comptroller. Draft referring for needful & resubmission  
is submitted

18/12  
16/12  
VS

2) Done 16/12/18

General and Revenue  
Secretariat.

Rs

File No.

56

of 1918.

Serial  
No.

2

To

The Superintendent Govt  
Bren.

G. 12136 of 20.12.18.

Returns the proposition statement  
referred to in sl for resubmission  
after verification by the Comptroller

CHIEF SECRETARY  
II  
POLITICAL BRANCH  
27 JAN. 1919

cc'd 21.20 of 24.1.19

From

3

The Comptroller to Govt  
forwards <sup>duly verified</sup> the proposition  
statement for the revision of  
the establishment of the Govt  
Press Bangalore.

3) It involves a net addition of  
Rs 6,717/- per annum. to the permanent  
recurring expenditure

Serial  
No.

4) The necessity for a general reorganisation of the Establishment of the Government Press has been explained in detail in the Superintendent's letter dated 19th January 1918.

5) The proposition statement now received differs from the one received last year only in a very slight degree, and involves an increase of Rs.559-12-0 per mensem.

6) The Superintendent has proposed two appointments on Rs.100/-, viz. (1) the Office Head Clerk and (2) the Chief Examiner. The first is getting Rs.70/- in the 70-5-100. Even if his increments which have been now withheld are to be granted, he will be drawing Rs.85/-. The second is getting Rs.70/-. The scale of both the appointments may, it is suggested, be fixed at Rs.90/- each any excess that may have to be paid in case the present incumbent (Head clerk) chooses to continue in his old grade being treated as personal allowance.

7) Three new appointments, one on Rs.90/- and another on Rs.80/- and the third on Rs.50/- are proposed in the proof-reading branch. With the present personnel (2 Assistant Superintendents 1 Sub-Assistant Superintendent and 1 Press Probationer with one more in prospect), it may not appear necessary to sanction the first two --

Serial  
No.

two appointments..

8) In the Printing Branch, the Printing Foreman's pay is proposed to be raised from Rs.50/- to Rs.70/-. With the additional staff proposed i.e., six in all, perhaps Rs.65/- may be a fair scale.

9) The increased expenditure, viz. Rs.364-12-0 - 195-0-0 will be reduced to Rs.364-12-0 per mensem.

10) It may here be remarked that this Rs.365/- includes the cost of the Mono-type Establishmer and the Valuation Accountants, both of which are now treated as temporary and outside the present fixed establishment.

11) The net increase will thus be only --- Rs.364-12-0 minus Rs.160-0-0) or roughly Rs.200

12) The annual actual increase over and above what is now incurred will only be Rs.2400/-.

13) The file may perhaps be sent to the Superintendent unofficially for favour of remarks.

Submitted for orders.

VS  
28.1.1919  
14) X Yes.  
Chief Secy)

15)

u Justify  
on Aug 24/14



•General and Revenue  
Secretariat.

p K File No. 56 of 1916.

Serial  
No.

to accept the proposals, the extra cost involved for six months from January to June 1919 may be met from the savings of the Press or Stationery budget which I shall indicate on receipt of Government orders.

Ramamirth  
307.

CHIEF SECRETARY  
II  
POLITICAL BRANCH.  
30 JAN. 1919

Submitted

Chunkey

4/30/19

21) The proposal, as modified maybe approved

2nd member  
(two letters)

482  
30/1/19  
4/30/19

22) The proposal involves a permanent recurring expenditure of Rs 2400 p.a. and the Comptroller has certified that there is no margin for further expenditure under the group head. The question has therefore to be considered only at Budget time

Ch: Luth.

P 70

572  
8/2/19

RECEIVED  
BANGALORE.  
30 JAN 1919  
680-18

4. W.

4366-155  
8.2.19

CHIEF SECRETARY  
II  
POLITICAL BRANCH.  
17.2.1919

Serial  
No.

23) I shall be glad to discuss this  
next with the Ch. Secy. The Supdt.  
may also be asked to be present.  
Some afternoon next week. Except  
Monday & Tuesday. With Smith me for  
the purpose.

11.11.16  
18.2.19  
19

24) I am sorry I shall not be  
available next week.  
I shall be glad to meet the  
members on Monday the 24th.

15/2

2 Member)

17/2/19

4577-1  
17.2.18

25) I went over the Press with the Ch. Sec  
this morning & the discussion about  
the proposed re-organisation has been  
passed for the morning of Saturday next, 22  
at the Press (Supdt. room).

19.2.19

18/2/19

26) I submit the file to the  
Members on the 21st next ref 18/2/19

2 Member)

21/2/19

Sub B,

NOTE—Contn. sheets  
C FOLIO  
17.2.18.3

General and Revenue  
Secretariat.

File No. 56

. of 191

Serial  
No.

27) As ~~Mr. C.E.B.~~ Mr. C.E.B. is on leave at present. The fixture may be postponed to Monday 24<sup>th</sup> inst. by 15<sup>th</sup> date he will have to form it. Both Mr. C.E.B. & the Supdt. Genl. may be informed accordingly.

Recd  
21.2.19

28) Draft submitted.

After issue the file may be sent if approved to the Chief Secy for information.

21/2  
21/2

29) Recd 21/2/19

Issued G 18104-5 d 21.2.19

30) The member (or) visited the Press on Monday the 24<sup>th</sup> Feb 19

2 Member

Recd  
25/2  
25/2/19

4857-281  
25.2.19

31) Yrs. Instructions have given to the Supdt. at the time to submit revised proposals on the lines indicated & these may be awaited now

Recd  
26.2.19 27/2/19

9.60  
15160  
15164Serial  
No.

4.

DO NO 2164 d 3-3-19

4 con-

The Report Govt Printing  
forwards a revised resolution  
statement for the re-organization  
of the establishment of the Govt  
Central Press

32) Chief Secy: Cdr

P.S. Submit to 2nd member  
with the file

(Int) C.S. Secy.

3-3-19

mar 3-3-19

33) Submitted

13/11  
5/3

2 minutes

2/5/3/4

35) The statement has been revised  
in accordance with the results of  
the discussion <sup>discussed with the Ch Secy and</sup> ~~discussed~~ the Sup St. ~~discussed~~  
~~discussed~~ at the Press, a few days ago. The  
details have got to hand. The usual  
formatting may be gone through as in the  
usual course

H. Seeth)

Rel  
7.3.19 - 14 9/3/19  
43

General and Revenue  
Secretariat.

File No.

56 of 1918.

Serial  
No.

37) The amount maybe included in the list (b) for consideration at budget time - If funds are available there will be no financial opn.

M  
24/2

H. V. N.  
Keep with you

28  
24/2

CHIEF SECRETARY  
II  
POLITICAL BRANCH  
11 APR. 1919

G. R. S. III-2]

General and Revenue  
Secretariat.

Subject Revision of the Estt. of the  
Govt. Central Press, Bangalore  
File No. of 191

Serial  
No.

Fl. U. O. 1998-48

Pages 5 & 6  
of the notes

633-6-0-1

Sl 4  
in the file

Page 6.  
of the notes

Sl 3.

Letter no 2120

D 24-1-19

Page 9.  
of the  
notes

NOTE—Contn. sheet.

Pulin Shan  
Shah

12-3-21

39) Points for opinion

Additional cost to be  
included in the budget for  
1919-20 & future years.

extra cost—

Rs 60/- per annum  
according to the revised propn  
received with the Superintendent  
D-O A 3-3-19.

(a) Recurr<sup>y</sup> cost

(b) during the year  
from 1st Jan 1919 the  
cost is proposed to be  
met from the Savings  
of the Press.

Opinion of the Comptroller:

No margin for trust  
expenditure

Opinion of the 2nd Member:

After inspecting the Press  
in company with the Chief Secy  
on 24-2-19. the Member asked  
the Supdt. Govt. Printing to  
send up a revised proper  
statement including an addi<sup>t</sup>  
recurrent cost of Rs 60/- p<sup>y</sup>  
upwards

WD A 1789-GPB-60,000-20.5.18-5.

May be included in list (b) for consid<sup>r</sup>  
& consid<sup>r</sup> - 7/11/19 18/5/19



G. R. S. III-2]

Subject

(13)

General and Revenue  
Secretariat.

File No.

of 191

Fl. U. O.

Serial  
No.

46) Draft Submitted

DM  
19/4

15

47) Issue

GMM

19-4-19

55

Issued Rs 24000 dated 19.4.19

6

Do dated 21.4.19

From

The Super. Govt. Printing  
With refce to the above S.O  
states that the sum of Rs  
1200/- the cost of the Mono  
type section may be utilised  
for meeting the cost of  
Revision & a further sum viz  
Rs 5,200 may be formed by  
re-appropriation from the  
piece work allotment.

48) Submitted

DM  
21/4

15

49) The S. G. P. has  
now pointed out the  
source from which the  
cost may be met in the  
~~current~~ next year.

GMM

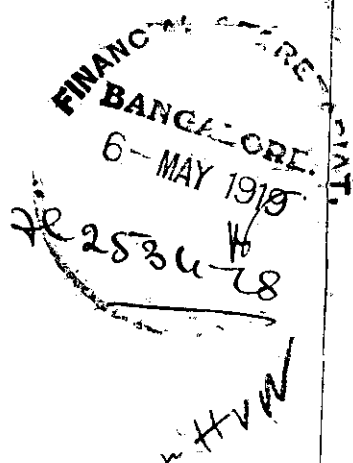
NOTE—Contn. sheet.

Chief Secy

21.4.19

General and Revenue  
Secretariat.

File No. 56 of 191

Serial  
No.

50) The proposals may be sanctioned  
the cost being met as suggested by the Sup  
Rt Sect  
2nd member }

chx  
5/5/19

51) As there is no margin for increase of recurring expenditure under the group <sup>line admt</sup> the extra cost should be limited to what is provided in the budget and what is available by reducing other recurring expenditure <sup>i.e.</sup> Rs.2004/- per annum.

W  
17/

7186-143  
20.5.19

Second Member )

52) I presume that the above relates to the year 1918-19 only. If so, I have no objection to accept the modification. In case my assumption is not correct, I am afraid an acceptance of the modification will not result in anything. Wh. with be to the advantage of the Dept. I have gone into the question deeply & for administrative point of view I cannot overurge the necessity for providing the additional. Both is bound to suffer otherwise.

Red

21.5.19

53) I feel certain that the...  
for a note to the...  
the member

chx  
28/5/19

BANGALORE.

23 MAY 1919

NOTE—Contn. sheet.

8726.

G. R. S. III-2]

General and Revenue  
Secretariat.

P & S File No. 56

of 1918.

Serial  
No.

2.) The limiting of the extra cost for revision to what is available by reduction of other recurring expenditure does not refer to the current year only but to the next year also, vide Superintendent's demi-official letter dated 21-4-19. The budget calendar does not admit of any addition to the Provisional budget for 1919-20 being made at this stage in the way proposed. Proposals for extra expenditure, if approved by Council, will be listed for consideration of Council in connection with the 3rd or final edition of the budget.

*m*  
*21/5*

CHIEF SECRETARIAT.  
II  
POLITICAL BRANCH.  
30 MAY 1919

To the Chief Secy

*GML*  
*20.5.19*

55) Chief Secy

56) The savings of 5280 Rs. in the piece work estt is also a recurring one. Hence the whole amount required can be found year after year. The scheme may therefore be sanctioned -

2nd member

*CSJ*  
*1/6/19*

7613-27

2.6.19

57) presume that there will be no further increase to the revision now, since savings to meet the proposed expenditure are specifically indicated as

*Full*  
*6.6.19*

58) HC Secy

*WJ*  
*6/6/19*  
*6/6/19*

*ms*  
*20.5.19*  
*Comm. Secy*  
*2.6.19*  
*Verified -*  
*+ V. C. D. O put*  
*here with G.M.L.*  
*2.6.19*

CHIEF SECRETARIAT.  
II  
POLITICAL BRANCH.  
30 MAY 1919

2826-2  
NOTE - Contn. sheet.

General and Revenue  
Secretariat.

P &amp; S File No. 56

of 1918.

Serial  
No.

59) In view of the assurance given by the Superintendent in his D.O. of 2nd June 1919 the proposal may be sanctioned, the reductions being clearly pointed out in the order.

Chief Secretary  
with compliments.

60) May be disposed of by accumulation

61) Dewan) Supree  
by the order of 4/7/19  
7-6

62) accumulate

18726  
27/6/19  
18-6-19

63) Agree

Recd  
2.7.19

64) - Supree  
18-7-19

65) Agree 18-7-19

CHIEF SECRETARIAT  
II  
POLITICAL BRANCH.  
25 JUN. 1919

DEWAN'S OFFICE.

Recd. on JUN 25 1919

Reg. No. 8191.

CS 18726  
18-7-19

No. C. 5

.....1919

**COUNCIL MATTER.**

Revision of the establishment of the Government Press, Bangalore.

By Order,

1st July 1919.

Chief Secretary to Government.

Khaw  
11.7.4.



Opinion received  
Recd  
27.19

Third Member of Council, 2670-GPB-1.000-11-5-17

WI 2670-GPB-1.000-11-5-17

3/7

P.S.

File No. 56

of 1918.

Serial  
No

66)

Circulation Completeto the Under Secy. Branch II (Political)  
for D.S.N. & D.S.N.CSX  
17/2/19  
Gmt

67) Draft put up

1-16  
14/7  
17

VS

(A) Chief Secy) Gmt  
14-7-1969) 2<sup>nd</sup> memberCSX  
14/7/19

20) D.S.N. approved

Recd18-7-19

71) D.S.N. Subd.

72) Sewany

CSX  
16/7/19  
Gmt387-387  
14-7-19

SECOND  
Final Note by the ~~Executive~~ Member of Council.

Subject:—

Revision of the establishment of the Government Central Press,  
Bangalore.

These papers relate to the question of the revision of the es-  
tablishment of the Government Central Press, Bangalore.

2. The Superintendent, Government Printing, having <sup>first</sup> brought to the notice of Government, from time to time, the enormous increase of work in the Government Press, Bangalore, since the last revision in April 1910, and explained the extent to which the present establishment is taxed in dealing with increased work generally in every branch, has now submitted proposals for effecting a revision of the establishment <sup>to</sup> cope with the heavy work there.

*Paper under  
disposal  
& its enclosure.*

3. I have personally examined the whole question by visiting the Government Press (in company with the Chief Secretary) and have satisfied myself that the revised proposals, which involve an additional recurring expenditure of Rs.7,599/- a year, or Rs.633-4-0 per mensem are absolutely necessary.

4. It may here be remarked that this additional expenditure includes the cost of the monotype section, which is, at present, temporary, and which, amounts to Rs.1,200/- per annum.

5. There is already a provision of Rs.804/- in the budget for the excess cost. The balance required after deducting the savings pointed above will be met, year after year, at least for the next three or four years, from the Piecework Allotment of the Press.

6. In view of these limitations, the Financial Secretary has raised no objection to the proposed revision.

*Page 216 of  
1/10 to 1/10 & W*

7. The proposal has been agreed to by the Members of Council and

*Page 16 of  
1/10 to 1/10  
P. S. S. S. S. S.*

and may be graciously approved.

15th July 1919.

P. Kashinath  
15.7.19  
MEMBER OF COUNCIL.

*Submitted to His Highness.*

I submit herewith a Final Note by the Second Member of Council on the subject of the Revision of the Establishment of the Government Central Press, Bangalore, for His Highness' gracious approval.

17<sup>th</sup> July 1919.

*Veerantary*

Record of Cases submitted for the Orders  
of His Highness the Maharaja

Subject.

Revision of the establishment of  
the Government Central Press, Bangalore



150

Order.

*[Signature]*

22/7/19

*Ch. Day*  
*[Signature]*

23.7.19

General and Revenue  
Secretariat.

File No.

of 191

Serial  
No.

(\*)

31. All urgent or confidential files returned with His Highness' orders may, in the absence of instructions or indications to the contrary, be ordinarily circulated to the Members of Council for perusal after the issue of orders.

33. The Secretaries concerned should see that orders in the cases referred to above are issued at once and that the files are returned immediately after to the Chief Secretary for circulation to the Members.

34. In all other cases, the files will first be circulated to the Members of Council at headquarters and then sent to the Secretariat concerned for the issue of orders.

Circulated to the Members of Council for perusal of  
(\*)

His Highness' orders ~~after~~ issue of orders. (Vide Rules 31, 33 and 34 of the Subsidiary Rules for the conduct of business of Council in the Manual of Council Rules and Procedure)

*Ch. Balasubramanyam*  
Chief Secretary to Govt. *25/7/19*

Through the Secretary to Government,  
.....Department.

FIRST MEMBER OF COUNCIL

*Seen*  
*20/7/19*  
*26-7-19*

SECOND MEMBER OF COUNCIL

*26/7/19*

TEMPORARY MEMBER OF COUNCIL.

*27/7/19*

5.8.17

*75/4.8.19*

CHIEF SECRETARIAT  
POLITICAL BRANCH  
7-AUG. 1919

NOTE: Contd. next

TO BE CIRCULATED FOR PERUSAL  
OF HIS HIGHNESS'S ORDERS  
AFTER ISSUE.

---

18723

G. R. S. III-2j

General and Revenue  
Secretariat.

File No. 56 of 1910.

Serial  
No.

71) Subd with a draft G.O.

VS

25.7.19 1st member

GMA  
25.7.19

693-259

25.7.19

72) Don't approved

Full

26.7.19

80) Issue

GMA

26.7.19

81) H. H. has approved the revision

J/D has agreed - Pages: 15 H

Draft & their communicating the -

Subject

Full

30.7.19

82)

21/2

83. (communicated  
3/7)

20

The Super. Geol. Boring

" Comptroller the Fuel Seal

NOG 2145-b-O 26/6/19

Sanctions the revision

the establishment

The file may be sent to the  
Council section to be circulated for  
perusal at his Highness's orders. Submitted

2/8

VS

To Council Section

100  
2-8-19

WD 2142-GPB-1,000-19.5-1-  
19 -19OFFICE OF THE SUPERINTENDENT,  
GOVERNMENT PRESS,

Dated Bangalore, 11th December 1918.

No. 13664

*proposition  
statement, in duplicate*

17546

FROM

D. B. RAMACHANDRA MUDALIAR, Esq.,  
SUPERINTENDENT, GOVERNMENT PRESS,  
BANGALORE.

TO

C. S. Balasundaram Iyer, Esq., B. A.,  
Chief Secretary to the Government of Mysore,  
B A N G A L O R E.

SIR,

I have the honor to submit herewith a Proposition Statement in duplicate, relating to the revision of the Government Press Establishment containing revised proposals as called for in your letter No.G.1352/G.P.33-17-6 dated the 19th July 1918.

The provision made in the previous statement for progressive appointments is now revised and the maximum pay of the appointments only <sup>is</sup> kept up.

Additional provision for two new appointments in the Proof Branch on Rs.90/- and 80/- respectively is now made so as to secure qualified men to cope with the daily increase of work in that branch. Detailed information as to the necessity for revision and other particulars have already been furnished in my letters No.1353 and 2451 dated 19-1-18 and 11-5-18. The present revised proposals provide for a net increase of Rs.521/- only per month and I request that early sanction may be kindly accorded to my proposals so that they may be given effect from 1st January 1919 as the establishment is absolutely necessary to cope with the ever increasing work of the Press consequent on the increased activities of the State. The cost of living

*Ch. Sec  
14.12.18  
R*

*21/12/18  
+ 45*

9560  
(26)

owing to the present rise in the cost of foodstuffs  
renders it <sup>*I beg to state*</sup> all the more important that the staff of  
the Press should get <sup>*some*</sup> increase in their pay at a very  
early date.

I have the honor to be,

Sir,

Your most obedient servant,



Superintendent,

Government Press.

SUBJECT.....

Diary No. of letter replied to .....

Section 0 85  
File No. 56 18  
Serial No. 2

GENERAL AND REVENUE SECRETARIAT

( )  
the 191

No.

912136  
Encl

Date of issue..... 20-12-18

To

Signed by.....

M. J. S. f. J. V.

the Capital Govt Press

In returning herewith

The proposition statement for  
revision of the establishment of the Govt Press,  
received with his L.N. No 1344  
d 12-12-18, has the honor  
to state that ~~they~~ may  
be got duly verified by  
the comptroller & resubmit  
to Govt

By order  
U. J. S. f. J. V.  
for chief Secy  
over.

8/11

16/12

VS

9/11

C. O. 42—Rec.—17]

.....Department

191

FROM

M. N. KRISHNA RAO, ESQ., B  
*Offg. Comptroller to the Govt. of  
H. H. the Maharaja of Mysore.*

TO

.....ESQ.,  
*Secretary to the Govt. of Mysore,  
Dept.*

Dated,

Despatched

Received

No.....

---

Subject matter.

1256  
DIARY NO. ....

Please address all future communications  
to the Comptroller to the Govt. of H. H.  
the Maharaja of Mysore.  
In reply to this Comm. please refer to

No. Books. 2120 2/10 pages 4  
Proposition etc.

OFFICE OF THE COMPTROLLER TO THE  
GOVERNMENT OF HIS HIGHNESS THE MAHARAJA  
OF MYSORE. 56 18

Dated, Bangalore, the 26 January 1919.

REV. SEC.

JAN 1919

SECRETARY  
II  
POLITICAL BRANCH  
28 JAN. 1919  
To  
S-W

T. Satyaraj Chetty Esq., B.A.,

~~XXXXXXXXXXXXXXXXXXXX~~

Offg. Comptroller to the Government of  
His Highness the Maharaja of Mysore.

56427

.....C. S. Balasundaram Iyer....., Esq., B.A.,

Chief Secretary to the Government of Mysore,

.....B...a...n...g...a...l...o...r...e.....~~XXXXXXXXXX~~

SIR,

I have the honour to forward herewith duly verified the  
Proposition Statement in duplicate relating to the revision of the  
Government Press, Bangalore, received from the Superintendent, Govern-  
ment Press, Bangalore.

The Proposition involves a net addition of Rs.559-12-0  
per mensem or Rs.6,717/- per annum to the permanent recurring expendi-  
ture of the State.

There is no margin for any further expenditure under the  
group "Civil Administration" and details of certificate required under  
the Financial Settlement are therefore not furnished.

I have the honour to be,

Sir,

Your most obedient servant,

T. Satyaraj Chetty  
Offg. Comptroller.

CV/23-1

24.1.19

Finl. 200]

### STATEMENT OF PROPOSITION 1

Name of Office to which the Pro

| Government orders sanctioning present establishment |      | Nature of Charge |                 |         |                  | Government orders sanctioning proposed establishment |                      |         |                  |
|-----------------------------------------------------|------|------------------|-----------------|---------|------------------|------------------------------------------------------|----------------------|---------|------------------|
|                                                     |      | Present Scale    |                 |         | Proposed Scale   |                                                      |                      |         |                  |
| No.                                                 | Date | No.              | Designation     | Pay     | Average Cost     | No.                                                  | Designation          | Pay     |                  |
|                                                     |      |                  |                 | Minimum | Rate of Increase |                                                      |                      | Minimum | Rate of Increase |
| <b>Establishment</b>                                |      |                  |                 |         |                  |                                                      |                      |         |                  |
| 1                                                   |      | 1                | Office Bramah   | 150     | 137-8            |                                                      |                      |         |                  |
| 1                                                   |      | 1                | Chief Clerk     | 100     | 92-00            |                                                      |                      |         |                  |
|                                                     |      |                  | Head Clerk      | 70      |                  |                                                      |                      |         |                  |
|                                                     |      |                  | Accountant      | 45      | 45-00            | 1                                                    | Head Clerk           | 100     |                  |
|                                                     |      |                  | Store Keeper    | 35      | 35               | 1                                                    | Store Keeper         | 50      |                  |
|                                                     |      |                  | Asst. Clerk     | 30      | 28-12            | 1                                                    | Head Accountant      | 45      |                  |
| 1                                                   |      | 1                | Comptroller     | 25      | 25               | 1                                                    | Asst. Accountant     | 35      |                  |
| 1                                                   |      | 1                | Pressmen        | 20      | 20               | 1                                                    | Comptroller          | 30      |                  |
| 1                                                   |      | 1                | Binders         | 20      | 20               | 1                                                    | Pressmen             | 25      |                  |
| 1                                                   |      | 1                | Typist          | 20      | 20               | 1                                                    | Binders              | 25      |                  |
| 1                                                   |      | 1                | Record Keeper   | 20      | 20               | 1                                                    | Typist               | 30      |                  |
| 1                                                   |      | 1                | Despatching Clk | 15      | 15               | 1                                                    | Record Keeper        | 20      |                  |
| 1                                                   |      | 1                | Gazette Clerk   | 25      | 25               | 1                                                    | Receipt Clerk        | 15      |                  |
| 1                                                   |      | 1                | Asst. Do.       | 15      | 15               | 1                                                    | Issue Clerk          | 15      |                  |
| 2                                                   |      | 1                | Attenders       | 20      | 20               | 1                                                    | Asst. Accountant     | 15      |                  |
|                                                     |      |                  |                 |         |                  | 1                                                    | Gazette Clerk        | 30      |                  |
|                                                     |      |                  |                 |         |                  | 1                                                    | Asst. Do.            | 20      |                  |
|                                                     |      |                  |                 |         |                  | 1                                                    | Attender             | 10      |                  |
|                                                     |      |                  |                 |         |                  | 1                                                    | Shroff               | 15      |                  |
|                                                     |      |                  |                 |         |                  | 1                                                    | Valuation Accountant | 25      |                  |
|                                                     |      |                  |                 |         |                  | 1                                                    | Asst. D.O.           | 20      |                  |

dated 28 April 1910

15

540

518-18

525

*Note.*—To be prepared in duplicate and forwarded through the Comptroller in Mysore and should

11th December 1918.

REVISION OF ESTABLISHMENT

sition relates *the Government Press, Bangalore.*

GPB—6,000 - 29-4-12

| Proposition        |                    |        |                    |                    |        | Grounds of Proposition                                                                                                                    | Comptroller's Report | Orders of Government |                      |
|--------------------|--------------------|--------|--------------------|--------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|
| Permanent          |                    |        | Temporary          |                    |        |                                                                                                                                           |                      | Department concerned | Financial Department |
| Increase per month | Decrease per month |        | Increase per month | Decrease per month |        |                                                                                                                                           |                      | Remarks              | Orders               |
| Amount             | Amount             | Period | Amount             | Period             | Amount |                                                                                                                                           |                      |                      |                      |
| 8-0-0<br>25 ✓      |                    |        |                    |                    |        | For reasons fully explained in this office letter No. 1353, dated 19 <sup>th</sup> January 1918 and 2451 dated 11 <sup>th</sup> May 1918. |                      |                      |                      |
| 5 ✓                |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 10 ✓               |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 6-0-0<br>5 ✓       |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 5 ✓                |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 5 ✓                |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 5 ✓                |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 10 ✓               |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| — ✓                |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| — ✓                |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 15 ✓               |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 15 ✓               |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 5 ✓                |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 5 ✓                |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| — ✓                |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 5 ✓                |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 25 ✓               |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 20 ✓               |                    |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |
| 14-0-0<br>16-0-0   | 137-8-0<br>150-0-0 |        |                    |                    |        |                                                                                                                                           |                      |                      |                      |

20/21/18  
Superintendent,

*Superintendent,*  
*Govt. Press.*

STATEMENT OF PROPOSITION F

Name of Office to which the Pro

| Government<br>orders<br>sanctioning<br>present<br>Establishment |      | Nature of Charge |                           |         |                     |                 |                |                           |         |                     |                     |
|-----------------------------------------------------------------|------|------------------|---------------------------|---------|---------------------|-----------------|----------------|---------------------------|---------|---------------------|---------------------|
|                                                                 |      | Present Scale    |                           |         |                     |                 | Proposed Scale |                           |         |                     |                     |
|                                                                 |      | No.              | Designation               | Pay*    |                     | Average<br>Cost | No.            | Designation               | Pay     |                     | Ave<br>C            |
| No.                                                             | Date |                  |                           | Minimum | Rate of<br>Increase | Maxi-<br>mum    |                |                           | Minimum | Rate of<br>Increase | Maxi-<br>mum        |
| <i>Proceedings No. 4, 5501-8/4 P. 5-08-26</i>                   |      |                  |                           |         |                     |                 |                |                           |         |                     |                     |
| <i>23rd April 1910</i>                                          |      |                  |                           |         |                     |                 |                |                           |         |                     |                     |
|                                                                 |      |                  | <i>Proof Branch</i>       |         |                     | <i>518.47</i>   |                |                           |         |                     | <i>Proof Branch</i> |
|                                                                 |      | 1                | Hd. Examiner              | 60      | 5                   | 70              | 1              | Chief Revisor             | 100     |                     | 1                   |
|                                                                 |      | 1                | Examiner                  |         |                     | 50              | 1              | By. Revisor               | 90      |                     | 1                   |
|                                                                 |      | 1                | do                        |         |                     | 45              | 1              | Revisor                   | 80      |                     | 8                   |
|                                                                 |      | 1                | do                        |         |                     | 40              | 2              | Examiners                 | 100     |                     | 1                   |
|                                                                 |      | 3                | do @ 30 each              |         |                     | 90              | 1              | Examiner                  | 45      |                     | 1                   |
|                                                                 |      | 3                | do @ 25 each              |         |                     | 75              | 1              | Examiner                  | 40      |                     | 1                   |
|                                                                 |      | 4                | do @ 20 each              |         |                     | 80              | 1              | Examiner                  | 35      |                     | 3                   |
|                                                                 |      | 5                | Readers @ 15 each         |         |                     | 75              | 2              | Examiners                 | 60      |                     | 1                   |
|                                                                 |      | 6                | do @ 12 each              |         |                     | 72              | 4              | do @ 25 each              | 100     |                     | 1                   |
|                                                                 |      | 1                | Attender                  |         |                     | 12              | 3              | do @ 20 each              | 60      |                     | 1                   |
|                                                                 |      | 26               |                           |         |                     | 609             | 5              | Readers @ 15 each         | 75      |                     | 7                   |
|                                                                 |      |                  | <i>Despatching Branch</i> |         |                     | <i>1160.87</i>  | 6              | do @ 12 each              | 72      |                     | 7                   |
|                                                                 |      | 1                | Hd. Despatcher            |         |                     | 30              | 1              | Attender                  | 12      |                     | 1                   |
|                                                                 |      | 1                | Asst. do                  |         |                     | 15              | 29             | <i>on 12</i>              | 869     |                     | 9                   |
|                                                                 |      | 1                | Packer & Carrier          |         |                     | 10              |                | <i>Despatching Branch</i> |         |                     |                     |
|                                                                 |      | 1                | do do                     |         |                     | 9               | 1              | Despatcher                | 20      |                     | 8                   |
|                                                                 |      | 3                | do @ 8 each               |         |                     | 24              | 1              | Asst. do                  | 15      |                     | 1                   |
|                                                                 |      | 3                | do @ 7 each               |         |                     | 21              | 1              | Packer & Carrier          | 10      |                     | 1                   |
|                                                                 |      | 2                | do @ 6 each               |         |                     | 12              | 1              | do do                     | 9       |                     | 1                   |
|                                                                 |      | 12               |                           |         |                     | 121             | 2              | Counters @ 10 each        | 20      |                     | 1                   |
|                                                                 |      |                  |                           |         |                     |                 | 1              | Packer                    | 10      |                     | 1                   |
|                                                                 |      |                  |                           |         |                     |                 | 3              | Packers @ 8 each          | 24      |                     | 2                   |
|                                                                 |      |                  |                           |         |                     |                 | 2              | do @ 7 each               | 14      |                     | 1                   |
|                                                                 |      |                  |                           |         |                     |                 | 12             |                           | 127     |                     | 1                   |

Note.—To be prepared in duplicate and forwarded through the Comptroller in Mysore and should,

11th December 1918.

REVISION OF ESTABLISHMENT

tion relates...*the Government Press Bangalore.*

GPB-6,000-29-4-12

| Proposition        |                    |                    |                    |        |        | Grounds of Proposition                                                                                                     | Comptroller's Report | Orders of Government |                      |         |        |
|--------------------|--------------------|--------------------|--------------------|--------|--------|----------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|---------|--------|
| Permanent          |                    | Temporary          |                    |        |        |                                                                                                                            |                      | Department concerned | Financial Department |         |        |
| Increase per month | Decrease per month | Increase per month | Decrease per month |        |        |                                                                                                                            |                      |                      | Remarks              | Remarks | Orders |
| Amount             | Amount             | Period             | Amount             | Period | Amount |                                                                                                                            |                      |                      |                      |         |        |
| 164-4-0            | 137-8-0            |                    |                    |        |        | For reasons fully explained in this office letter No. 1353, dated the 19th January 1918. and No. 2451 dated 11th May 1918. |                      |                      |                      |         |        |
| 31-0-0             |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 30                 |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 9-0                |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 8-0                |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 5-0                |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
|                    |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 5                  |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
|                    |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 5                  |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
|                    |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
|                    |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 260                |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
|                    | 10                 |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
|                    |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 4                  |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 2                  |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 3                  |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 2                  |                    |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 44                 | 40                 |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |
| 164-4-0            | 147-8-0            |                    |                    |        |        |                                                                                                                            |                      |                      |                      |         |        |

Mr. R. A. ...  
Superintendent

followed by a reappropriation statement if the proposal involves additional expenditure

*Dr. Ramesh*  
*Superintendent,*  
*Govt. Press.*

Finl. 200]

STATEMENT OF PROPOSITION I

Name of Office to which the Pro

| Government<br>orders<br>sanctioning<br>present<br>Establishment |      | Nature of Charge |                          |         |                     |              |                 |     |                     |         |                     |              |           |
|-----------------------------------------------------------------|------|------------------|--------------------------|---------|---------------------|--------------|-----------------|-----|---------------------|---------|---------------------|--------------|-----------|
|                                                                 |      | Present Scale    |                          |         |                     |              | Proposed Scale  |     |                     |         |                     |              |           |
|                                                                 |      | No.              | Designation              | Pay     |                     |              | Average<br>Cost | No. | Designation         | Pay     |                     |              | Ave<br>Co |
|                                                                 |      |                  |                          | Minimum | Rate of<br>Increase | Maxi-<br>mum |                 |     |                     | Minimum | Rate of<br>Increase | Maxi-<br>mum |           |
| No.                                                             | Date |                  |                          |         |                     |              |                 |     |                     |         |                     |              |           |
| <u>Composing Branch</u>                                         |      |                  |                          |         |                     |              |                 |     |                     |         |                     |              |           |
|                                                                 |      | 1                | 1st grade Foreman        | 30      | $\frac{2}{2}$       | 40           | 36-8-5          | 2   | 1st grade Foreman   |         |                     | 80           | 8         |
|                                                                 |      | 2                | 2nd " "                  | 20      | 1-30                | 60           | 57-8-5          | 1   | Senior Do           |         |                     | 35           | 3         |
|                                                                 |      | 2                | 3rd " "                  | 20      | 1-25                | 50           | 47-8-0          | 1   | 2nd grade Do        |         |                     | 30           | 3         |
|                                                                 |      | 4                | 4th " "                  | 15      | 1-20                | 80           | 46-4-0          | 3   | 3rd Do @ 25 each    |         |                     | 75           | 7         |
|                                                                 |      | 1                | Type Stoker              |         |                     | 20           | 20              | 3   | 4th Do @ 20 each    |         |                     | 60           | 6         |
|                                                                 |      | 1                | Standing Room            |         |                     | 20           | 20              |     |                     |         |                     |              |           |
|                                                                 |      | 4                | Distributors @ 7 each    |         |                     | 28           | 28              | 10  |                     |         |                     |              |           |
|                                                                 |      | 4                | Do @ 5 each              |         |                     | 20           | 20              |     |                     |         |                     |              |           |
|                                                                 |      | 2                | Galley Pressmen @ 8 each |         |                     | 16           | 16              |     |                     |         |                     |              |           |
|                                                                 |      | 21               |                          |         |                     | 334          | 334             |     |                     |         |                     | 280          | 28        |
| <u>Printing Branch</u>                                          |      |                  |                          |         |                     |              |                 |     |                     |         |                     |              |           |
|                                                                 |      | 1                | Printing Foreman         |         |                     | 50           | 50              | 1   | Printing Foreman    |         |                     | 70           | 70        |
|                                                                 |      | 1                | Asst. Do                 |         |                     | 30           | 30              | 1   | Asst Do             |         |                     | 20           | 3         |
|                                                                 |      | 1                | Paper Room Clerk         |         |                     | 20           | 20              | 1   | Machine Clerk       |         |                     | 15           | 15        |
|                                                                 |      | 1                | Roller caster            |         |                     | 10           | 10              | 1   | Do Revisor          |         |                     | 15           | 15        |
|                                                                 |      | 1                | Attender                 |         |                     | 8            | 8               | 1   | Paper Room Clerk    |         |                     | 20           | 20        |
|                                                                 |      | 5                |                          |         |                     | 118          | 118             | 1   | Asst. Do            |         |                     | 10           | 10        |
|                                                                 |      |                  |                          |         |                     |              |                 | 1   | Roller Caster       |         |                     | 15           | 15        |
|                                                                 |      |                  |                          |         |                     |              |                 | 2   | Counters @ 8 each   |         |                     | 16           | 16        |
|                                                                 |      |                  |                          |         |                     |              |                 | 2   | Proof men @ 10 each |         |                     | 20           | 20        |
|                                                                 |      |                  |                          |         |                     |              |                 | 11  |                     |         |                     | 211          | 21        |

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11th December 1908.

REVISION OF ESTABLISHMENT

Revision relates *the Government Press, Bangalore.*

GPB-6,000 - 29-4-12

| Proposition        |                    |                    |        |                    |        | Grounds of Proposition                                                                                                                                | Comptroller's Report | Orders of Government |                      |         |
|--------------------|--------------------|--------------------|--------|--------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|---------|
| Permanent          |                    | Temporary          |        |                    |        |                                                                                                                                                       |                      | Department concerned | Financial Department |         |
| Increase per month | Decrease per month | Increase per month |        | Decrease per month |        |                                                                                                                                                       |                      |                      | Remarks              | Remarks |
| Amount             | Amount             | Period             | Amount | Period             | Amount |                                                                                                                                                       |                      |                      |                      |         |
| 416-4-0            | 147-8-0            |                    |        |                    |        | For reasons fully explained in this office letter No. 1353, dated the 19 <sup>th</sup> of January 1918. and No. 2451 dated 11 <sup>th</sup> May 1918. |                      |                      |                      |         |
| 438-0              |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 6-4-0              |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 1-4-0              |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 23-8-0             |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
|                    | 15-0-0             |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
|                    | 20                 |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
|                    | 20                 |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
|                    | 28                 |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
|                    | 20                 |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
|                    | 16                 |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 70                 | 124                |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 20                 |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 15                 |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 15                 |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 10                 |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 5                  |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 8                  |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 20                 |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 70                 |                    |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |
| 7-2-0              | 266-8-0            |                    |        |                    |        |                                                                                                                                                       |                      |                      |                      |         |

*Superintendent,  
Govt. Press.*

Finl. 200]

STATEMENT OF PROPOSITION FOR R

NAME OF OFFICE TO WHICH THE PROPOSITION RELATI

| Government orders sanctioning present Establishment |      | Nature of charge |                        |         |                  |         |                |             |                        |                  |                  |              |              |
|-----------------------------------------------------|------|------------------|------------------------|---------|------------------|---------|----------------|-------------|------------------------|------------------|------------------|--------------|--------------|
|                                                     |      | Present Scale    |                        |         |                  |         | Proposed Scale |             |                        |                  |                  | Average Cost |              |
|                                                     |      | No.              | Designation            | Pay     |                  |         | No.            | Designation | Pay                    |                  |                  |              |              |
|                                                     |      |                  |                        | Minimum | Rate of Increase | Maximum |                |             | Minimum                | Rate of Increase | Maximum          |              |              |
| No.                                                 | Date | No.              | Designation            | Minimum | Rate of Increase | Maximum | Average Cost   | No.         | Designation            | Minimum          | Rate of Increase | Maximum      | Average Cost |
| Binding Branch.                                     |      |                  |                        |         |                  |         |                |             |                        |                  |                  |              |              |
|                                                     |      | 1                | Head Binder            | 25      | 1+30             | 40      | 38-12-0        | 1           | Head Binder            | —                | —                | 45           | 4            |
|                                                     |      | 1                | Asst. Binder           | 20      | 1+25             | 25      | 23-12-0        | 1           | Asst. Do               | —                | —                | 25           | 2            |
|                                                     |      | 1                | Warehouse Clerk        | —       | —                | 12      | 12             | 1           | Warehouse Clerk        | —                | —                | 15           | 15           |
|                                                     |      | 2                | Guilders @ 13 each     | —       | —                | 26      | 26             | 2           | Asst Binders @ 15 each | —                | —                | 30           | 3            |
|                                                     |      | 2                | Counters @ 7 each      | —       | —                | 14      | 14             | 1           | Counters               | —                | —                | 10           | 1            |
|                                                     |      | 7                |                        |         |                  | 117     | 116-8-0        | 2           | Do @ 8 each            | —                | —                | 16           | 1            |
|                                                     |      |                  |                        |         |                  |         |                | 8           |                        |                  |                  | 141          | 14           |
| Litho Branch.                                       |      |                  |                        |         |                  |         |                |             |                        |                  |                  |              |              |
|                                                     |      | 1                | Draughtsman + Engraver | —       | —                | 55+5    | 60             | 1           | Draughtsman + Engraver | —                | —                | 65           | 6            |
|                                                     |      | 1                | Litho Pressman         | —       | —                | 15      | 15             | 1           | Litho Pressman         | —                | —                | 15           | 15           |
|                                                     |      | 2                | Turners @ 7 each       | —       | —                | 14      | 14             | 1           | Ballot                 | —                | —                | 10           | 1            |
|                                                     |      | 4                |                        |         |                  | 89      | 89             | 1           | Do                     | —                | —                | 9            | 9            |
|                                                     |      |                  |                        |         |                  |         |                | 1           | Do                     | —                | —                | 8            | 8            |
|                                                     |      |                  |                        |         |                  |         |                | 5           |                        |                  |                  | 107          | 10           |
| Type casting Branch.                                |      |                  |                        |         |                  |         |                |             |                        |                  |                  |              |              |
|                                                     |      | 1                | Type Caster            | —       | —                | 25      | 25             | 1           | Foreman                | —                | —                | 25           | 2            |
|                                                     |      | 1                | Stereo Typet           | —       | —                | 20      | 20             | 1           | Stereo Typet           | —                | —                | 20           | 2            |
|                                                     |      | 1                | Type Caster            | —       | —                | 15      | 15             | 1           | Type Caster            | —                | —                | 15           | 15           |
|                                                     |      | 1                | Machine. Do            | —       | —                | 12      | 12             | 1           | Caster                 | —                | —                | 12           | 12           |
|                                                     |      | 2                | Do @ 10 each           | —       | —                | 20      | 20             | 3           | Do @ 10 each           | —                | —                | 30           | 3            |
|                                                     |      | 1                | Hand Caster            | —       | —                | 10      | 10             | 1           | Do                     | —                | —                | 9            | 9            |
|                                                     |      | 1                | Do                     | —       | —                | 9       | 9              | 2           | Printers @ 5 each      | —                | —                | 10           | 10           |
|                                                     |      | 2                | Printers @ 5 each      | —       | —                | 10      | 10             | 2           | Do @ 4 each            | —                | —                | 8            | 8            |
|                                                     |      | 2                | Do @ 4 each            | —       | —                | 8       | 8              | 2           | Do @ 3 each            | —                | —                | 6            | 6            |
|                                                     |      | 2                | Do @ 3 each            | —       | —                | 6       | 6              |             |                        |                  |                  |              |              |
|                                                     |      | 14               |                        |         |                  | 135     | 135            | 1           |                        |                  |                  | 135          | 13           |
| 2024-6-9                                            |      |                  |                        |         |                  |         |                |             |                        |                  |                  |              |              |

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11th December 1916.

DIVISION OF ESTABLISHMENT

*the Government Press, Bangalore.*

WD 055—GPB—2000—1-6-16

| Proposition        |                    |                    |                    |        |        | Orders of Government                                                                                                                              |                       |                       |                      |        |
|--------------------|--------------------|--------------------|--------------------|--------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|----------------------|--------|
| Permanant          |                    | Temporary          |                    |        |        | Grounds of Proposition                                                                                                                            | Comp-troller's Report | Depart-ment concerned | Financial Department |        |
| Increase per month | Decrease per month | Increase per month | Decrease per month |        |        |                                                                                                                                                   |                       | Remarks               | Remarks              | Orders |
| Amount             | Amount             | Period             | Amount             | Period | Amount |                                                                                                                                                   |                       |                       |                      |        |
| 587-12-0           | 266-8-0            |                    |                    |        |        | For reasons fully explained in this office letter No. 1353, dated the 19 <sup>th</sup> January 1918. And No. 2451 dated 14 <sup>th</sup> May 1918 |                       |                       |                      |        |
| 64-0               |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 5                  |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 1-4-0              |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 3                  |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 4                  |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 3                  |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 9                  |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 24                 |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 5                  |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 1                  |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 10                 |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 2                  |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 1                  |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 18                 |                    |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |
| 632-0              | 266-0              |                    |                    |        |        |                                                                                                                                                   |                       |                       |                      |        |

36  
Göper

*For*  
*Göper*

*Govt. Press.*

Finl. 2001

## STATEMENT OF PROPOSITION FOR RE

NAME OF OFFICE TO WHICH THE PROPOSITION RELATES

| Government orders sanctioning present establishment |                             | Nature of charge            |                      |                         |                  |                    |                             |                             |                       |                  |                  |     |    |
|-----------------------------------------------------|-----------------------------|-----------------------------|----------------------|-------------------------|------------------|--------------------|-----------------------------|-----------------------------|-----------------------|------------------|------------------|-----|----|
|                                                     |                             | Present Scale               |                      |                         |                  |                    | Proposed Scale              |                             |                       |                  |                  |     |    |
| No.                                                 | Date                        | No.                         | Designation          | Pay                     |                  | Average Cost       | No.                         | Designation                 | Pay                   |                  | Average Cost     |     |    |
|                                                     |                             |                             |                      | Minimum<br>Maxi-<br>mum | Rate of Increase | Maximum<br>Minimum |                             |                             | Mini-<br>Maxi-<br>mum | Rate of Increase | Maxi-<br>Minimum |     |    |
| dated 23rd April 1910                               |                             | <u>Monotype Branch</u>      |                      |                         |                  |                    | 2026490                     | <u>Monotype Branch.</u>     |                       |                  |                  |     |    |
|                                                     |                             |                             |                      |                         |                  |                    | 1                           | Castroperator               |                       |                  | 30               | 30  |    |
|                                                     |                             |                             |                      |                         |                  |                    | 1                           | Operator                    |                       |                  | 30               | 30  |    |
|                                                     |                             |                             |                      |                         |                  |                    | 1                           | Do                          |                       |                  | 28               | 28  |    |
|                                                     |                             |                             |                      |                         |                  |                    | 1                           | Master                      |                       |                  | 15               | 15  |    |
|                                                     |                             |                             |                      |                         |                  |                    | 4                           |                             |                       |                  | 100              | 100 |    |
|                                                     |                             | <u>Miscellaneous Branch</u> |                      |                         |                  |                    |                             | <u>Miscellaneous Branch</u> |                       |                  |                  |     |    |
|                                                     |                             | 1                           | Gate Keeper          |                         |                  | 20                 | 20                          | 1                           | Gate Keeper           |                  |                  | 25  | 25 |
|                                                     |                             | 2                           | Carpenters @ 15 each |                         |                  | 30                 | 30                          | 2                           | Carpenters @ 20 each  |                  |                  | 40  | 40 |
|                                                     |                             | 3                           |                      |                         |                  | 50                 | 50                          | 1                           | Carpenter             |                  |                  | 15  | 15 |
|                                                     |                             |                             |                      |                         |                  | 4                  |                             |                             |                       | 80               | 80               |     |    |
|                                                     |                             | <u>Menial Branch</u>        |                      |                         |                  |                    |                             | <u>Menial Branch</u>        |                       |                  |                  |     |    |
| 1                                                   | Dafadar                     |                             |                      | 10                      | 10               | 1                  | Dafadar                     |                             |                       | 12               | 12               |     |    |
| 4                                                   | Peons @ 8 each              |                             |                      | 32                      | 32               | 2                  | Peons @ 10 each             |                             |                       | 20               | 20               |     |    |
| 6                                                   | Do @ 7 each                 |                             |                      | 42                      | 42               | 2                  | Do @ 9 each                 |                             |                       | 18               | 18               |     |    |
| 3                                                   | Do @ 6 each                 |                             |                      | 18                      | 18               | 6                  | Do @ 8 each                 |                             |                       | 48               | 48               |     |    |
| 2                                                   | Night Watchman @ 8 + 7 each |                             |                      | 15                      | 15               | 5                  | Do @ 7 each                 |                             |                       | 35               | 35               |     |    |
| 2                                                   | Sweepers @ 6 + 5 each       |                             |                      | 11                      | 11               | 2                  | Night Watchman @ 8 + 7 each |                             |                       | 15               | 15               |     |    |
| 18                                                  |                             |                             |                      | 128                     | 128              | 1                  | Sweeper                     |                             |                       | 8                | 8                |     |    |
|                                                     |                             |                             |                      |                         |                  | 3                  | Sweepers @ 7 each           |                             |                       | 21               | 21               |     |    |
|                                                     |                             |                             |                      |                         |                  | 2                  | Malies @ 8 + 7 each         |                             |                       | 15               | 15               |     |    |
|                                                     |                             |                             |                      |                         |                  | 24                 |                             |                             |                       | 192              | 192              |     |    |
|                                                     |                             | 2241                        |                      |                         |                  |                    | 2762                        |                             |                       |                  |                  |     |    |
|                                                     |                             | 2143 20                     |                      |                         |                  |                    | 27                          |                             |                       |                  |                  |     |    |
|                                                     |                             | 2200 1                      |                      |                         |                  |                    |                             |                             |                       |                  |                  |     |    |

*Note*—To be prepared in duplicate and forwarded through the Comptroller in Mysore and should

11<sup>th</sup>/<sub>u</sub> December 1918.

Present scale is verified & corr  
The proposition if ben defined involves  
Q, 559-12 → a unit of 6677 per annum







Finl. 2001

### STATEMENT OF PROPOSITION FOR RE

NAME OF OFFICE TO WHICH THE PROPOSITION RELATE

| Government orders sanctioning present Establishment |      | Nature of charge   |                   |                  |                  |     |                    |                     |                  |     |    |
|-----------------------------------------------------|------|--------------------|-------------------|------------------|------------------|-----|--------------------|---------------------|------------------|-----|----|
|                                                     |      | Present Scale      |                   |                  |                  |     | Proposed Scale     |                     |                  |     |    |
| No.                                                 | Date | No.                | Designation       | Pay              | Average Cost     | No. | Designation        | Pay                 | Average Cost     |     |    |
|                                                     |      |                    |                   | Mini-<br>Maximum | Rate of Increase |     |                    | Mini-<br>Maximum    | Rate of Increase |     |    |
|                                                     |      | Proof Branch       |                   |                  |                  |     | Proof Branch       |                     |                  |     |    |
|                                                     |      | 1                  | Hd. Examiner      | 60               | 5                | 70  | 1                  | Chief Revisor       | 100              | 100 |    |
|                                                     |      | 1                  | Examiner          |                  |                  | 50  | 1                  | Sy. Revisor         | 90               | 90  |    |
|                                                     |      | 1                  | do                |                  |                  | 45  | 1                  | Revisor             | 80               | 80  |    |
|                                                     |      | 1                  | do                |                  |                  | 40  | 2                  | Examiners @ 50 each | 100              | 100 |    |
|                                                     |      | 3                  | do @ 30 each      |                  |                  | 90  | 1                  | Examiner            | 45               | 45  |    |
|                                                     |      | 3                  | do @ 25 each      |                  |                  | 75  | 1                  | Examiner            | 40               | 40  |    |
|                                                     |      | 4                  | do @ 20 each      |                  |                  | 80  | 1                  | Examiner            | 35               | 35  |    |
|                                                     |      | 5                  | Readers @ 15 each |                  |                  | 75  | 2                  | Examiners @ 30 each | 60               | 60  |    |
|                                                     |      | 6                  | do @ 12 each      |                  |                  | 72  | 4                  | do @ 25 each        | 100              | 100 |    |
|                                                     |      | 1                  | Attender          |                  |                  | 12  | 3                  | do @ 20 each        | 60               | 60  |    |
|                                                     |      | 26                 |                   |                  |                  | 609 | 5                  | Readers @ 15 each   | 75               | 75  |    |
|                                                     |      | Despatching Branch |                   |                  |                  |     | 608                | 6                   | do @ 12 each     | 72  | 72 |
|                                                     |      | 1                  | Hd. Despatcher    |                  |                  | 30  | 1                  | Attender on 12/-    | 12               | 12  |    |
|                                                     |      | 1                  | Asst. do          |                  |                  | 15  | 29                 |                     | 869              | 869 |    |
|                                                     |      | 1                  | Packer & Carrier  |                  |                  | 10  | Despatching Branch |                     |                  |     |    |
|                                                     |      | 1                  | do do             |                  |                  | 9   | 1                  | Despatcher          | 20               | 20  |    |
|                                                     |      | 3                  | do @ 8 each       |                  |                  | 24  | 1                  | Asst. do            | 15               | 15  |    |
|                                                     |      | 3                  | do @ 7 each       |                  |                  | 21  | 1                  | Packer & Carrier    | 10               | 10  |    |
|                                                     |      | 2                  | do @ 6 each       |                  |                  | 12  | 1                  | do do               | 9                | 9   |    |
|                                                     |      |                    |                   |                  |                  | 121 | 2                  | Counters @ 10 each  | 20               | 20  |    |
|                                                     |      |                    |                   |                  |                  |     | 1                  | Packer              | 10               | 10  |    |
|                                                     |      |                    |                   |                  |                  |     | 3                  | Packers @ 8 each    | 24               | 24  |    |
|                                                     |      |                    |                   |                  |                  |     | 2                  | do @ 7 each         | 14               | 14  |    |
|                                                     |      |                    |                   |                  |                  |     |                    |                     |                  |     |    |
|                                                     |      |                    |                   |                  |                  |     | 12                 |                     | 122              | 122 |    |

*Note*—To be prepared in duplicate and forwarded through the Comptroller in Mysore and should

11<sup>th</sup> December 1918.

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ON OF ESTABLISHMENT

Government Press, Bangalore

WD 055—GPB—2000—1-6-16

| position           |                          |                          |        |                          |        | Grounds of Proposition                                                                                                         | Comp-troller's Report | Orders of Government  |                      |        |
|--------------------|--------------------------|--------------------------|--------|--------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|----------------------|--------|
| Permanant          |                          | Temporary                |        |                          |        |                                                                                                                                |                       | Depart-ment concerned | Financial Department |        |
| rease<br>er<br>nth | Decrease<br>per<br>month | Increase<br>per<br>month |        | Decrease<br>per<br>month |        |                                                                                                                                |                       | Remarks               | Remarks              | Orders |
| ount               | Amount                   | Period                   | Amount | Period                   | Amount |                                                                                                                                |                       |                       |                      |        |
| 4-0                | 137-8-0                  |                          |        |                          |        | For reasons fully explained in this office letter<br>No. 1353, dated the 19th January 1918.<br>and No. 2451 dated 14 May 1918. |                       |                       |                      |        |
| 0-0                |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 0                  |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 0                  |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 50                 |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
|                    |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 5                  |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
|                    |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 5                  |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
|                    |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 160                |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
|                    | 10                       |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
|                    |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 4                  |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 2                  |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 3                  |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 2                  |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
|                    |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 11                 | 10                       |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
|                    |                          |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |
| 16-4-0             | 147-8-0                  |                          |        |                          |        |                                                                                                                                |                       |                       |                      |        |

on Ranner  
Superintendent,

owed by a reappropriation statement if the proposal involves additional expenditure.

Superintendent,  
Govt. Press.

Finl. 2001

### STATEMENT OF PROPOSITION 1

Name of Office to which the Pro

| Government orders sanctioning present Establishment |      | Nature of Charge        |                          |         |                  |         |              |                |                             |         |                  |         |         |  |
|-----------------------------------------------------|------|-------------------------|--------------------------|---------|------------------|---------|--------------|----------------|-----------------------------|---------|------------------|---------|---------|--|
|                                                     |      | Present Scale           |                          |         |                  |         |              | Proposed Scale |                             |         |                  |         |         |  |
|                                                     |      |                         |                          | Pay     |                  |         | Average Cost |                |                             | Pay     |                  |         | Av C    |  |
| No.                                                 | Date | No.                     | Designation              | Minimum | Rate of Increase | Maximum |              | No.            | Designation                 | Minimum | Rate of Increase | Maximum |         |  |
| dated 23rd April 1910                               |      | <u>Composing Branch</u> |                          |         |                  |         |              | 1247-4-0       | <u>Composing Branch</u>     |         |                  |         |         |  |
|                                                     |      | 1                       | 1st grade foreman        | 30      | $\frac{2}{2}$    | 40      | 36-8-0       | 2              | 1st grade foreman @ 40 each | -       | -                | 80      | 80      |  |
|                                                     |      | 2                       | 2nd " do                 | 25      | 1-30             | 60      | 57-8-0       | 1              | Senior do                   | -       | -                | 35      | 35      |  |
|                                                     |      | 2                       | 3rd " do                 | 20      | 1-25             | 50      | 47-8-0       | 1              | 2nd grade do                | -       | -                | 30      | 30      |  |
|                                                     |      | 4                       | 4th " do                 | 15      | 1-20             | 80      | 43-0-0       | 3              | 3rd do do @ 25 each         | -       | -                | 75      | 75      |  |
|                                                     |      | 1                       | Type setter              | -       | -                | 20      | 20           | 3              | 4th do do @ 20 each         | -       | -                | 60      | 60      |  |
|                                                     |      | 1                       | Standing Room caretaker  | -       | -                | 20      | 20           | -              | -                           | -       | -                | -       | -       |  |
|                                                     |      | 4                       | Dist. tributors @ 7 each | -       | -                | 28      | 28           | -              | -                           | -       | -                | -       | -       |  |
|                                                     |      | 4                       | do @ 5 each              | -       | -                | 20      | 20           | -              | -                           | -       | -                | -       | -       |  |
|                                                     |      | 2                       | Galley Pressman @ 8 each | -       | -                | 16      | 16           | 10             | -                           | -       | -                | -       | -       |  |
|                                                     |      | 21                      | -                        | -       | -                | 334     | 334-8-0      | -              | -                           | -       | -                | -       | 280-2-0 |  |
|                                                     |      | <u>Printing Foreman</u> |                          |         |                  |         |              | -              | <u>Printing Branch</u>      |         |                  |         |         |  |
|                                                     |      | 1                       | Printing foreman         | -       | -                | 50      | 50           | 1              | Printing foreman            | -       | -                | 70      | 70      |  |
|                                                     |      | 1                       | Asst. do                 | -       | -                | 30      | 30           | 1              | Asst. do                    | -       | -                | 30      | 30      |  |
|                                                     |      | 1                       | Paper Room clerk         | -       | -                | 20      | 20           | 1              | Machine Clerk               | -       | -                | 15      | 15      |  |
|                                                     |      | 1                       | Roller master            | -       | -                | 10      | 10           | 1              | do. Reviser                 | -       | -                | 15      | 15      |  |
|                                                     |      | 1                       | Attender                 | -       | -                | 8       | 8            | 1              | Paper Room Clerk            | -       | -                | 20      | 20      |  |
|                                                     |      | 5                       | -                        | -       | -                | 118     | 118          | 1              | Asst. do                    | -       | -                | 10      | 10      |  |
|                                                     |      | -                       | -                        | -       | -                | -       | -            | 1              | Roller master               | -       | -                | 15      | 15      |  |
|                                                     |      | -                       | -                        | -       | -                | -       | -            | 2              | Counters @ 8 each           | -       | -                | 16      | 16      |  |
|                                                     |      | -                       | -                        | -       | -                | -       | -            | 2              | Proofmen @ 10 each          | -       | -                | 20      | 20      |  |
| -                                                   | -    | -                       | -                        | -       | -                | 11      | -            | -              | -                           | -       | 211              |         |         |  |
|                                                     |      |                         |                          |         |                  |         |              | 1685-12-0      |                             |         |                  |         |         |  |

*Note.*—To be prepared in duplicate and forwarded through the Comptroller in Mysore and show

11<sup>th</sup> December 1918.

*Duplicate*

## REVISION OF ESTABLISHMENT

Revision relates *the Government Press, Bangalore.*

GPB-6,000-20-4-12

| Proposition        |                    |                    |                    |        |        | Grounds of Proposition                                                                                                         | Comptroller's Report | Orders of Government |                      |        |
|--------------------|--------------------|--------------------|--------------------|--------|--------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|--------|
| Permanent          |                    | Temporary          |                    |        |        |                                                                                                                                |                      | Department concerned | Financial Department |        |
| Increase per month | Decrease per month | Increase per month | Decrease per month |        |        |                                                                                                                                |                      | Remarks              | Remarks              | Orders |
| Amount             | Amount             | Period             | Amount             | Period | Amount |                                                                                                                                |                      |                      |                      |        |
| 416-4-0            | 147-8-0            |                    |                    |        |        | For reasons fully explained in this office letter No 1353, dated the 19 <sup>th</sup> January 1918 & 24 <sup>th</sup> May 1918 |                      |                      |                      |        |
| 43-8-0             |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 40                 |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 6-4-0              |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 5                  |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 1-4-0              |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 27-8-0             |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 25                 |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
|                    | 15-8-0             |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
|                    | 20                 |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
|                    | 20                 |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
|                    | 20                 |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
|                    | 28                 |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
|                    | 20                 |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
|                    | 16                 |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 70                 | 124                |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 20                 |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 15                 |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 15                 |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 10                 |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 5                  |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 8                  |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 20                 |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 93                 |                    |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |
| 587-12-0           | 266-8-0            |                    |                    |        |        |                                                                                                                                |                      |                      |                      |        |

Samuel  
Superintendent,

*Superintendent,*  
*Govt. Press.*

STATEMENT OF PROPOSITION  
Name of Office to which the F

| Government<br>orders<br>sanctioning<br>present<br>Establishment |      | Nature of Charge |                             |         |                     |              |                 |     |                             |         |                     |              |  |
|-----------------------------------------------------------------|------|------------------|-----------------------------|---------|---------------------|--------------|-----------------|-----|-----------------------------|---------|---------------------|--------------|--|
|                                                                 |      | Present Scale    |                             |         |                     |              | Proposed Scale  |     |                             |         |                     |              |  |
|                                                                 |      | No.              | Designation                 | Pay     |                     |              | Average<br>Cost | No. | Designation                 | Pay     |                     |              |  |
|                                                                 |      |                  |                             | Minimum | Rate of<br>Increase | Maxi-<br>mum |                 |     |                             | Minimum | Rate of<br>Increase | Maxi-<br>mum |  |
| No.                                                             | Date |                  |                             |         |                     |              |                 |     |                             |         |                     |              |  |
|                                                                 |      |                  | <u>Binding Branch.</u>      |         |                     | 1685-27      |                 |     | <u>Binding</u>              |         |                     |              |  |
|                                                                 |      | 1                | Head Binder                 | 25      | 1-30<br>+ P.A. 10   | 40           | 38-12-0         | 1   | Head Binder                 | —       | —                   | 45           |  |
|                                                                 |      | 1                | Asst. Binder                | 20      | 1-20                | 25           | 23-12-0         | 1   | Asst. do                    | —       | —                   | 25           |  |
|                                                                 |      | 1                | Warehouse clerk             | —       | —                   | 12           | 12              | 1   | Warehouse clerk             | —       | —                   | 15           |  |
|                                                                 |      | 2                | Gilders @ 13 each           | —       | —                   | 26           | 26              | 2   | Asst. Binders<br>@ 15 each  | —       | —                   | 30           |  |
|                                                                 |      | 2                | Counters @ 7 each           | —       | —                   | 14           | 14              | 1   | Counters                    | —       | —                   | 10           |  |
|                                                                 |      | 7                |                             |         |                     | 117          | 114-8-0         | 2   | Do @ 8 each                 | —       | —                   | 16           |  |
|                                                                 |      |                  |                             |         |                     |              |                 | 8   |                             |         |                     | 141          |  |
|                                                                 |      |                  | <u>Litho Branch.</u>        |         |                     |              |                 | 1   | <u>Litho Branch.</u>        |         |                     |              |  |
|                                                                 |      | 1                | Draughtsman<br>& Engraver   | —       | —                   | 55+          | 60              | 1   | Draughtsman<br>& Engraver   | —       | —                   | 65           |  |
|                                                                 |      | 1                | Litho pressman              | —       | —                   | 15           | 15              | 1   | Litho Pressman              | —       | —                   | 15           |  |
|                                                                 |      | 2                | Turners @ 7 each            | —       | —                   | 14           | 14              | 1   | Baller                      | —       | —                   | 10           |  |
|                                                                 |      | 4                |                             |         |                     | 89           | 89              | 1   | Do                          | —       | —                   | 9            |  |
|                                                                 |      |                  |                             |         |                     |              |                 | 1   | Do                          | —       | —                   | 8            |  |
|                                                                 |      |                  | <u>Type casting Branch.</u> |         |                     |              |                 | 5   | <u>Type casting Branch.</u> |         |                     | 107          |  |
|                                                                 |      | 1                | Type-caster                 | —       | —                   | 25           | 25              | 1   | Foreman                     | —       | —                   | 25           |  |
|                                                                 |      | 1                | Stereo typer                | —       | —                   | 20           | 20              | 1   | Stereo Typer                | —       | —                   | 20           |  |
|                                                                 |      | 1                | Type Caster                 | —       | —                   | 15           | 15              | 1   | Type Caster                 | —       | —                   | 15           |  |
|                                                                 |      | 1                | Mch. Caster                 | —       | —                   | 12           | 12              | 1   | Caster                      | —       | —                   | 12           |  |
|                                                                 |      | 2                | Do @ 10 each                | —       | —                   | 20           | 20              | 3   | Do @ 10 each                | —       | —                   | 30           |  |
|                                                                 |      | 1                | Hand Caster                 | —       | —                   | 10           | 10              | 1   | Do                          | —       | —                   | 9            |  |
|                                                                 |      | 1                | Do                          | —       | —                   | 9            | 9               | 2   | Rubbers @ 5 each            | —       | —                   | 10           |  |
|                                                                 |      | 2                | Rubbers @ 5 each            | —       | —                   | 10           | 10              | 2   | Do @ 4 each                 | —       | —                   | 8            |  |
|                                                                 |      | 2                | Do @ 4 each                 | —       | —                   | 8            | 8               | 2   | Do @ 3 each                 | —       | —                   | 6            |  |
|                                                                 |      | 2                | Do @ 3 each                 | —       | —                   | 6            | 6               |     |                             |         |                     | 135          |  |
|                                                                 |      | 14               |                             |         |                     | 135          | 135             | 14  |                             |         |                     |              |  |

Note.—To be prepared in duplicate and forwarded through the Comptroller in Mysore and show

11th December 1910

Duplicate

REVISION OF ESTABLISHMENT

ion relates the Government Press, Bangalore

GPB-6,000-29-4-12

| Proposition                                                                                                           |                    |                    |        |                    |        | Grounds of Proposition                                                                                                      | Comp-troller's Report | Orders of Government |                      |        |
|-----------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|--------|--------------------|--------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------|----------------------|--------|
| Permanent                                                                                                             |                    | Temporary          |        |                    |        |                                                                                                                             |                       | Department concerned | Financial Department |        |
| Increase per month                                                                                                    | Decrease per month | Increase per month |        | Decrease per month |        |                                                                                                                             |                       | Remarks              | Remarks              | Orders |
| Amount                                                                                                                | Amount             | Period             | Amount | Period             | Amount |                                                                                                                             |                       |                      |                      |        |
| 582-12-0<br><del>6-4-0</del><br><del>1-4-0</del><br>3<br>4<br>3<br>9<br><hr/> 24<br>5<br><br>10<br>2<br>1<br><hr/> 18 | 266-8-0            |                    |        |                    |        | For reasons fully explained in this office letter No. 1353, dated the 19th January 1918. and No 2451 — dated 11th May 1918. |                       |                      |                      |        |
|                                                                                                                       |                    |                    |        |                    |        |                                                                                                                             |                       |                      |                      |        |
|                                                                                                                       |                    |                    |        |                    |        |                                                                                                                             |                       |                      |                      |        |
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|                                                                                                                       |                    |                    |        |                    |        |                                                                                                                             |                       |                      |                      |        |
| 132-4-0                                                                                                               | 266-8-0            |                    |        |                    |        |                                                                                                                             |                       |                      |                      |        |

816 Car  
Superintendent  
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STATEMENT OF PROPOSITION FOR R  
NAME OF OFFICE TO WHICH THE PROPOSITION RELAT

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| Present Scale               |                             |                  |         |              | Proposed Scale              |                             |                  |         |              |
|-----------------------------|-----------------------------|------------------|---------|--------------|-----------------------------|-----------------------------|------------------|---------|--------------|
| Designation                 |                             | Pay              |         | Average Cost | Designation                 |                             | Pay              |         | Average Cost |
| Minimum                     | Maximum                     | Rate of Increase | Minimum | Maximum      | Minimum                     | Maximum                     | Rate of Increase | Minimum | Maximum      |
| <u>Monotype Branch</u>      |                             |                  |         |              | <u>Monotype Branch</u>      |                             |                  |         |              |
|                             |                             |                  |         | 2024-100     | operator                    |                             |                  | 300     | 3            |
|                             |                             |                  |         |              | operator                    |                             |                  | 300     | 3            |
|                             |                             |                  |         |              | Dr.                         |                             |                  | 2.5     | 2            |
|                             |                             |                  |         |              | master                      |                             |                  | 15      | 1            |
|                             |                             |                  |         |              |                             |                             |                  | 100     | 10           |
| <u>Miscellaneous Branch</u> |                             |                  |         |              | <u>Miscellaneous Branch</u> |                             |                  |         |              |
| 1                           | Gatekeeper                  |                  | 20      | 20           | 1                           | Gatekeeper                  |                  | 20      | 2            |
| 2                           | carpenters @ 15 each        |                  | 30      | 30           | 2                           | carpenters @ 20 each        |                  | 40      | 4            |
| 3                           |                             |                  | 50      | 50           | 1                           | carpenter                   |                  | 15      | 15           |
|                             |                             |                  |         |              | 4                           |                             |                  | 80      | 8            |
| <u>Menial Branch</u>        |                             |                  |         |              | <u>Menial Branch</u>        |                             |                  |         |              |
| 1                           | Defadar                     |                  | 10      | 10           | 1                           | Defadar                     |                  | 12      | 12           |
| 4                           | Peons @ 8 each              |                  | 32      | 32           | 2                           | Peons @ 10 each             |                  | 20      | 20           |
| 6                           | do @ 7 each                 |                  | 42      | 42           | 2                           | do @ 9 each                 |                  | 18      | 18           |
| 3                           | do @ 6 each                 |                  | 18      | 18           | 6                           | do @ 8 each                 |                  | 48      | 48           |
| 2                           | Night watchmen @ 8 + 7 each |                  | 15      | 15           | 5                           | do @ 7 each                 |                  | 35      | 35           |
| 2                           | Sweepers @ 6 + 5 each       |                  | 11      | 11           | 2                           | Night watchmen @ 8 + 7 each |                  | 15      | 15           |
|                             |                             |                  | 128     | 128          | 1                           | Sweeper                     |                  | 8       | 8            |
|                             |                             |                  |         |              | 3                           | Sweepers @ 7 each           |                  | 21      | 21           |
|                             |                             |                  |         |              | 2                           | Malies @ 8 + 7 each         |                  | 15      | 15           |
|                             |                             |                  |         |              |                             |                             |                  | 192     | 19           |

125

2241

2133-80  
2189-100  
2202-100

139

2762

271

Present Scale Verified the proposition is sanctioned

Note - To be prepared in duplicate and forwarded through the Dy. Commr. in Mysore and should extra cost of Rs 554-12-0 or Rs 667-10-0 per annum

11th December 1918.

S. N. R. Nay  
Asst. Commr.

Government Proceedings No. 45567-1918-26

dated 23rd Apr

*Duplicate*

SION OF ESTABLISHMENT

*The Government Press, Bangalore.*

WD 055—GPB—2000—1-6-11

| Proposition                        |                    |                    |                    |        |        | Grounds of Proposition                                                                                                                          | Comp-troller's Report | Orders of Government  |                      |        |
|------------------------------------|--------------------|--------------------|--------------------|--------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|----------------------|--------|
| Permanant                          |                    | Temporary          |                    |        |        |                                                                                                                                                 |                       | Depart-ment concerned | Financial Department |        |
| Increase per month                 | Decrease per month | Increase per month | Decrease per month |        |        |                                                                                                                                                 |                       | Remarks               | Remarks              | Orders |
| Amount                             | Amount             | Period             | Amount             | Period | Amount |                                                                                                                                                 |                       |                       |                      |        |
| 32-4-0                             | 266-8-0            |                    |                    |        |        | for reasons fully explained in this office letter No. 1353, dated the 19 <sup>th</sup> January 1918 and No 2451 dated 11 <sup>th</sup> May 1918 |                       |                       |                      |        |
| 30                                 |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
| 30                                 |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
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| 64                                 |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
| 26-4-0                             | 266-8-0            |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
| Net increase per month Rs 559-12-0 |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
| Rs 6717 a year                     |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
| H. C. [Signature]                  |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
| 559-12-0                           |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
| [Signature]                        |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
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|                                    |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
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|                                    |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
|                                    |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |
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|                                    |                    |                    |                    |        |        |                                                                                                                                                 |                       |                       |                      |        |

lowed by a reappropriation statement if the proposal involves additional expenditure.

*Superintendent, Govt. Press.*

SUBJECT.....

Diary No. of letter replied to.....

Section

File No.

Serial No.

GENERAL AND REVENUE SECRETARIAT,

( )  
the 191 .

No. 418704

Date of issue..... 21 2/27

To

Dear Sir,

Signed by Mr. J. E. S. S.

I am desired to inform you that the Second member of Council will not be visiting the Govt Press before as originally arranged but to-morrow morning and that he would do so on the 21st inst.

Yours truly  
U. J. S. S.  
Mr. Rama Chandra mudaliar Secy

18100 mae.

But

18100 mae.

Copy subd to the <sup>over</sup> Chief Secy. with a copy of the member's minute of 21.2.27

D.O. No 2164

DIARY NO.....15 Vb 4

CHIEF SECRETARY  
POLITICAL BRANCH.  
3-MAR-1919

P.S. -  
Submitted to 2nd member  
with letter

Office of the Superintendent,  
Government Printing in Mysore,

Bangalore, dated 3rd March 1919.

My Dear Sir,

I beg to forward herewith revised proposition statements (in duplicate) for the revision of the Establishments of the Government Central Press, the Branch Press, Mysore and the Government Stationery Depot, - embodying the modifications decided upon by the Second Member of Council and the Chief Secretary to Government on the occasion of their visit of Inspection on Monday the 24th February 1919.

I beg that Government may kindly pass early orders in the matter.

Yours sincerely,

*C. S. Balasundaram Iyer*

C.S. Balasundaram Iyer, Esq., B. A.,

Chief Secretary to Government of Mysore,

B A N G A L O R E

Finl. 2001

## STATEMENT OF PROPOSITION FOR

NAME OF OFFICE TO WHICH THE PROPOSITION RELATES

| Government orders sanctioning present Establishment |      | Nature of charge |                     |         |                  |              |                |             |                     |         |                  |         |  |
|-----------------------------------------------------|------|------------------|---------------------|---------|------------------|--------------|----------------|-------------|---------------------|---------|------------------|---------|--|
|                                                     |      | Present Scale    |                     |         |                  |              | Proposed Scale |             |                     |         |                  |         |  |
|                                                     |      | No.              | Designation         | Pay     |                  | Average Cost | No.            | Designation | Pay                 |         |                  |         |  |
|                                                     |      |                  |                     | Minimum | Rate of Increase |              |                |             | Maximum             | Minimum | Rate of Increase | Maximum |  |
| No.                                                 | Date |                  |                     |         |                  |              |                |             |                     |         |                  |         |  |
| Supervision                                         |      |                  |                     |         |                  |              |                |             |                     |         |                  |         |  |
|                                                     |      | 1                | Chief Foreman       | 100     | 10               | 150          | 137-87         | 1           | Chief Foreman       | 100     | 10               | 150     |  |
|                                                     |      | 1                | Chief Foreman       | 100     | 10               | 150          | 137-87         | 1           | Chief Foreman       | 100     | 10               | 150     |  |
|                                                     |      | 1                | Head Clerk & Dist   | 70      | 5                | 100          | 92-80          | 1           | Head Clerk          |         |                  | 100     |  |
|                                                     |      | 1                | Store Keeper        |         |                  | 45           | 45             | 1           | Store Keeper        |         |                  | 5       |  |
|                                                     |      | 1                | Sr. Accountant      |         |                  | 35           | 35             | 1           | Head Accountant     |         |                  | 5       |  |
|                                                     |      | 1                | Accounts Clerk      | 25      |                  | 30           | 28-10          | 1           | Sr. Accountant      |         |                  | 35      |  |
|                                                     |      | 1                | Comptroller's Clerk |         |                  | 25           | 25             | 1           | Comptroller's Clerk |         |                  | 30      |  |
|                                                     |      | 1                | Pressman do         |         |                  | 20           | 20             | 1           | Pressman Clerk      |         |                  | 25      |  |
|                                                     |      | 1                | Binders do          |         |                  | 20           | 20             | 1           | Binder's Clerk      |         |                  | 25      |  |
|                                                     |      | 1                | Typist              |         |                  | 20           | 20             | 1           | Typist              |         |                  | 30      |  |
|                                                     |      | 1                | Record Keeper       |         |                  | 20           | 20             | 1           | Record Keeper       |         |                  | 35      |  |
|                                                     |      | 1                | Despatching Clerk   |         |                  | 15           | 15             | 1           | Receipt Clerk       |         |                  | 15      |  |
|                                                     |      | 1                | Gazette Clerk       |         |                  | 25           | 25             | 1           | Issue Clerk         |         |                  | 15      |  |
|                                                     |      | 1                | do do do            |         |                  | 15           | 15             | 1           | Gaz. Accountant     |         |                  | 15      |  |
|                                                     |      | 2                | Attenders @ 10 each |         |                  | 20           | 20             | 1           | Gaz. Clerk          |         |                  | 30      |  |
|                                                     |      |                  |                     |         |                  | 540          | 518-10         | 1           | do do do            |         |                  | 20      |  |
|                                                     |      |                  |                     |         |                  |              |                | 1           | Attender            |         |                  | 10      |  |
|                                                     |      |                  |                     |         |                  |              |                | 1           | Shroff              |         |                  | 15      |  |
|                                                     |      |                  |                     |         |                  |              |                | 1           | Valuation Clerk     |         |                  | 20      |  |
|                                                     |      |                  |                     |         |                  |              |                | 1           | do do do            |         |                  | 20      |  |
|                                                     |      |                  |                     |         |                  |              |                | 19          |                     |         |                  | 6904    |  |

Government - Bangalore - 20.9.56 - 21.9.56 - 22.9.56 - 23.9.56 - 24.9.56 - 25.9.56 - 26.9.56 - 27.9.56 - 28.9.56 - 29.9.56 - 30.9.56 - 1.10.56 - 2.10.56 - 3.10.56 - 4.10.56 - 5.10.56 - 6.10.56 - 7.10.56 - 8.10.56 - 9.10.56 - 10.10.56 - 11.10.56 - 12.10.56 - 13.10.56 - 14.10.56 - 15.10.56 - 16.10.56 - 17.10.56 - 18.10.56 - 19.10.56 - 20.10.56 - 21.10.56 - 22.10.56 - 23.10.56 - 24.10.56 - 25.10.56 - 26.10.56 - 27.10.56 - 28.10.56 - 29.10.56 - 30.10.56 - 31.10.56 - 1.11.56 - 2.11.56 - 3.11.56 - 4.11.56 - 5.11.56 - 6.11.56 - 7.11.56 - 8.11.56 - 9.11.56 - 10.11.56 - 11.11.56 - 12.11.56 - 13.11.56 - 14.11.56 - 15.11.56 - 16.11.56 - 17.11.56 - 18.11.56 - 19.11.56 - 20.11.56 - 21.11.56 - 22.11.56 - 23.11.56 - 24.11.56 - 25.11.56 - 26.11.56 - 27.11.56 - 28.11.56 - 29.11.56 - 30.11.56 - 1.12.56 - 2.12.56 - 3.12.56 - 4.12.56 - 5.12.56 - 6.12.56 - 7.12.56 - 8.12.56 - 9.12.56 - 10.12.56 - 11.12.56 - 12.12.56 - 13.12.56 - 14.12.56 - 15.12.56 - 16.12.56 - 17.12.56 - 18.12.56 - 19.12.56 - 20.12.56 - 21.12.56 - 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## STATEMENT OF PROPOSITION FOR

NAME OF OFFICE TO WHICH THE PROPOSITION RE

| Government orders sanctioning present Establishment |      |     |                  |         |                  |         |              |     |                    |         |                  |         | Nature of charge          |  |  |  |  |  |                           |  |  |  |  |  |  |
|-----------------------------------------------------|------|-----|------------------|---------|------------------|---------|--------------|-----|--------------------|---------|------------------|---------|---------------------------|--|--|--|--|--|---------------------------|--|--|--|--|--|--|
|                                                     |      |     |                  |         |                  |         |              |     |                    |         |                  |         | Present Scale             |  |  |  |  |  | Proposed Scale            |  |  |  |  |  |  |
|                                                     |      |     |                  | Pay     |                  |         | Average Cost |     |                    | Pay     |                  |         |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
| No.                                                 | Date | No. | Designation      | Maximum | Rate of Increase | Minimum |              | No. | Designation        | Maximum | Rate of Increase | Minimum |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      |     |                  |         |                  |         |              |     |                    |         |                  |         | <u>Prop. Branch</u>       |  |  |  |  |  | <u>Prop. Branch</u>       |  |  |  |  |  |  |
|                                                     |      | 1   | Hd Examiner      | 60      | 5                | 70      | 67-80        | 1   | Hd Examiner        |         |                  | 100     |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 1   | Examiner         |         |                  | 50      | 50           | 1   | Do                 |         |                  | 80      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      |     | Do               |         |                  | 45      | 45           | 2   | Examiner @ 50 each |         |                  | 100     |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      |     | Do               |         |                  | 40      | 40           | 1   | Do                 |         |                  | 45      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 2   | Do @ 30 each     |         |                  | 90      | 90           | 1   | Do                 |         |                  | 40      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 3   | Do @ 25 each     |         |                  | 75      | 75           | 1   | Do                 |         |                  | 35      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 4   | Do @ 20 each     |         |                  | 80      | 80           | 2   | Do @ 30 each       |         |                  | 60      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 5   | Reader @ 15 each |         |                  | 75      | 75           | 4   | Do @ 25 each       |         |                  | 100     |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 6   | Do @ 12 each     |         |                  | 72      | 72           | 3   | Do @ 20 each       |         |                  | 60      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 1   | Attender         |         |                  | 12      | 12           | 6   | Reader @ 15 each   |         |                  | 90      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      |     |                  |         |                  |         |              | 6   | Do @ 12 each       |         |                  | 70      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      |     |                  |         |                  |         |              | 1   | Attender           |         |                  | 12      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      |     |                  |         |                  |         |              |     |                    |         |                  | 794     |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      |     |                  |         |                  |         |              |     |                    |         |                  |         | <u>Despatching Branch</u> |  |  |  |  |  | <u>Despatching Branch</u> |  |  |  |  |  |  |
|                                                     |      | 1   | Hd Despatcher    |         |                  | 30      | 30           | 1   | Hd Despatcher      |         |                  | 20      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 1   | Do               |         |                  | 15      | 15           | 1   | Do                 |         |                  | 10      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 1   | Reader & Writer  |         |                  | 10      | 10           | 1   | Reader & Writer    |         |                  | 10      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 1   | Do               |         |                  | 9       | 9            | 1   | Do                 |         |                  | 5       |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 3   | Do @ 8 each      |         |                  | 24      | 24           | 2   | Do @ 10 each       |         |                  | 20      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 3   | Do @ 7 each      |         |                  | 21      | 21           |     |                    |         |                  | 15      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      | 2   | Do @ 6 each      |         |                  | 12      | 12           | 1   | Reader             |         |                  | 10      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      |     |                  |         |                  |         |              | 3   | Reader @ 10 each   |         |                  | 30      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      |     |                  |         |                  |         |              | 2   | Do @ 7 each        |         |                  | 14      |                           |  |  |  |  |  |                           |  |  |  |  |  |  |
|                                                     |      |     |                  |         |                  |         |              |     |                    |         |                  | 122     |                           |  |  |  |  |  |                           |  |  |  |  |  |  |

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VISION OF ESTABLISHMENT

ES. *the Government Press, Bangalore*

WD 050-CTD-200-1-0-10

| Page<br>No. | Proposition              |                          |                          |                          |        |        | Grounds of<br>Proposition                                                                                                    | Comp-<br>troller's<br>Report | Orders of Government         |                      |
|-------------|--------------------------|--------------------------|--------------------------|--------------------------|--------|--------|------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|----------------------|
|             | Permanant                |                          | Temporary                |                          |        |        |                                                                                                                              |                              | Depart-<br>ment<br>concerned | Financial Department |
|             | Increase<br>per<br>month | Decrease<br>per<br>month | Increase<br>per<br>month | Decrease<br>per<br>month |        |        |                                                                                                                              |                              | Remarks                      | Remarks              |
|             | Amount                   | Amount                   | Period                   | Amount                   | Period | Amount |                                                                                                                              |                              |                              |                      |
| 10          | 30                       |                          |                          |                          |        |        | for reason fully explained in this Office Letter No. 1353<br>and 2451 dated 19th January 1918 and 11th May 1918 respectively |                              |                              |                      |
| 20          | 80                       |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 30          | 50                       |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 40          |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 50          | 5                        |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 60          | 5                        |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 70          |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 80          | 15                       |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 90          | 15                       |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 100         | 185                      |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 110         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 120         |                          | 10                       |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 130         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 140         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 150         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 160         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 170         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 180         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 190         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 200         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 210         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 220         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 230         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 240         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 250         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 260         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 270         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 280         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 290         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 300         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 310         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 320         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 330         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 340         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 350         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 360         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 370         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 380         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 390         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 400         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 410         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 420         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 430         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 440         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 450         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 460         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 470         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 480         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 490         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 500         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 510         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 520         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 530         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 540         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 550         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 560         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 570         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 580         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 590         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 600         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 610         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 620         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 630         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 640         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 650         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 660         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 670         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 680         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 690         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 700         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 710         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 720         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 730         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 740         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 750         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 760         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 770         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 780         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 790         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 800         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 810         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 820         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 830         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 840         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 850         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 860         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 870         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 880         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 890         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 900         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 910         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 920         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 930         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 940         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 950         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 960         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 970         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 980         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 990         |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |
| 1000        |                          |                          |                          |                          |        |        |                                                                                                                              |                              |                              |                      |

for reason fully explained in this Office Letter No. 1353  
and 2451 dated 19th January 1918 and 11th May 1918 respectively

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d be followed by a reappropriation statement if the proposal involves additional expenditure.

*B. Lawrence*  
Superintendent  
Govt. Printing  
Bns  
272/78

Finl. 200]

STATEMENT OF PROPOSITION FO

NAME OF OFFICE TO WHICH THE PROPOSITION F

Nature of charge

Government  
orders  
sanctioning  
present  
Establishment

Present Scale

Pre... le

Pay

Pay

No.

Date

No.

Designation

Mini-  
mum

Rate of  
Increase

Maximum

Average  
Cost

No.

Designation

Mini-  
mum

Rate of  
Increase

Maximum

Composing Band

|   |                   |    |      |     |        |
|---|-------------------|----|------|-----|--------|
| 1 | 1st Grade Journey | 30 | 2    | 40  | 35-80  |
| 2 | 2nd do do         | 25 | 1-30 | 60  | 57-80  |
| 2 | 3rd do do         | 20 | 1-25 | 50  | 47-80  |
| 4 | 4th do do         | 15 | 1-20 | 80  | 56-40  |
| 1 | Typewriter Repair | 15 |      | 20  | 20     |
| 1 | Standing Room     |    |      | 20  | 20     |
|   | Band leader       |    |      | 28  | 28     |
| 4 | Disturbance       |    |      | 20  | 20     |
| 4 | do @ 5 each       |    |      |     |        |
| 2 | Gallery Pressmen  |    |      | 16  | 16     |
|   | @ 8 each          |    |      |     |        |
|   |                   |    |      | 334 | 302-70 |

Printing Band

|   |                    |     |     |
|---|--------------------|-----|-----|
| 1 | Printing Journey   | 50  | 50  |
| 1 | Job do do          | 30  | 30  |
| 1 | Reproof Room blank | 20  | 20  |
| 1 | Roller blank       | 10  | 10  |
| 1 | Attender           | 8   | 8   |
|   |                    | 118 | 118 |

Composing Band

|   |                   |    |
|---|-------------------|----|
| 2 | Journey @ 40 each | 80 |
| 1 | Journey           | 35 |
| 1 | do                | 30 |
| 3 | do @ 25 each      | 75 |
| 3 | do @ 20 each      | 60 |

Printing Band

|   |                    |    |
|---|--------------------|----|
| 1 | Journey            | 70 |
| 1 | Mechanics          | 30 |
| 1 | Machine blank      | 15 |
| 1 | Reproof Room blank | 20 |
| 1 | Job do do          | 30 |
| 1 | Roller blank       | 10 |
| 2 | Blankets @ 8 each  | 16 |
| 2 | Gallery proof      | 20 |
|   | men @ 10 each      | 20 |

110

196

Remains in 955-67-81915-08-26

over

dated 23rd April 1910

REVISION OF ESTABLISHMENT

TES. *to the Government Press Range*

WD 055-GPB-2000-1-6-10

| Average Cost | Proposition        |                    |                    |        |                    |        | Grounds of Proposition                                                                                                     | Comptroller's Report | Orders of Government |                      |        |
|--------------|--------------------|--------------------|--------------------|--------|--------------------|--------|----------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|--------|
|              | Permanent          |                    | Temporary          |        |                    |        |                                                                                                                            |                      | Department concerned | Financial Department |        |
|              | Increase per month | Decrease per month | Increase per month |        | Decrease per month |        |                                                                                                                            |                      | Remarks              | Remarks              | Orders |
|              | Amount             | Amount             | Period             | Amount | Period             | Amount |                                                                                                                            |                      |                      |                      |        |
| 30           | 40                 |                    |                    |        |                    |        | For reasons fully explained in the Office Letters Nos 1353 and 2451 dated 19th January 1918 and 11th May 1918 respectively |                      |                      |                      |        |
| 35           | 5                  |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 30           | 1                  |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 75           | 25                 |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 60           | 1                  |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
|              |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
|              |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
|              |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
|              |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
|              |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
|              |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
|              |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
|              |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
|              |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
|              |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
|              |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 80           | 70                 | 124                |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 70           | 8                  |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 30           |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 15           | 5                  |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 20           | 15                 |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 10           | 10                 |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 15           | 5                  |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 16           | 20                 |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 20           | 30                 |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 96           | 218                |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |
| 78           |                    |                    |                    |        |                    |        |                                                                                                                            |                      |                      |                      |        |

Superintendent

*Ramchand*  
Superintendent  
*Joe Brunking*  
27/19

to be followed by a reappropriation statement if the proposal involves additional expenditure.

Finl. 200]

STATEMENT OF PROPOSITION FOR  
NAME OF OFFICE TO WHICH THE PROPOSITION RE

| Government orders sanctioning present establishment |      | Present Scale |                    |         |                  |              | Proposed Scale |             |                   |         |                  |         |
|-----------------------------------------------------|------|---------------|--------------------|---------|------------------|--------------|----------------|-------------|-------------------|---------|------------------|---------|
|                                                     |      | No.           | Designation        | Pay     |                  | Average Cost | No.            | Designation | Pay               |         |                  |         |
|                                                     |      |               |                    | Maximum | Rate of Increase |              |                |             | Minimum           | Maximum | Rate of Increase | Maximum |
| No.                                                 | Date | No.           | Designation        | Maximum | Rate of Increase | Minimum      | Average Cost   | No.         | Designation       | Maximum | Rate of Increase | Maximum |
| Building Branch                                     |      |               |                    |         |                  |              |                |             |                   |         |                  |         |
|                                                     |      | 1             | Head Binder        | 25      | 1-30             | 40           | 38             | 1           | Head Binder       |         |                  | 45      |
|                                                     |      | 1             | Asst. Bdr          | 24      | 1-25             | 25           | 23             | 1           | Binder            |         |                  | 30      |
|                                                     |      | 1             | Handwritten        |         |                  | 12           | 12             | 2           | Binders @ 15 each |         |                  | 30      |
|                                                     |      | 1             | Handwritten        |         |                  | 26           | 26             | 1           | Handwritten       |         |                  | 15      |
|                                                     |      | 2             | Quarters @ 13 each |         |                  | 14           | 14             | 1           | Quarters          |         |                  | 10      |
|                                                     |      | 2             | Quarters @ 7 each  |         |                  |              |                | 2           | Quarters @ 8 each |         |                  | 16      |
|                                                     |      |               |                    |         |                  | 117          | 114-80         | 8           |                   |         |                  | 146     |
| Litho Branch                                        |      |               |                    |         |                  |              |                |             |                   |         |                  |         |
|                                                     |      | 1             | Draughtsman        | 55      | 10-5             | 60           |                | 1           | Draughtsman       |         |                  | 71      |
|                                                     |      | 1             | Pressman           |         |                  | 15           | 15             | 1           | Litho Pressman    |         |                  | 20      |
|                                                     |      | 1             | Litho Pressman     |         |                  | 14           | 14             | 1           | Baller            |         |                  | 10      |
|                                                     |      | 2             | Turners @ 2 each   |         |                  |              |                | 1           | Do.               |         |                  | 9       |
|                                                     |      |               |                    |         |                  | 89           | 89             | 1           | Do.               |         |                  | 8       |
| Type Casting Branch                                 |      |               |                    |         |                  |              |                |             |                   |         |                  |         |
|                                                     |      | 1             | Type baster        | 25      |                  | 25           |                | 1           | Foreman           |         |                  | 25      |
|                                                     |      | 1             | Stereotypes        | 20      |                  | 20           |                | 1           | Stereotypes       |         |                  | 20      |
|                                                     |      | 1             | Type baster        | 15      |                  | 15           |                | 1           | Baster            |         |                  | 15      |
|                                                     |      | 1             | Machine baster     | 12      |                  | 12           |                | 1           | Do                |         |                  | 12      |
|                                                     |      | 2             | Do @ 10 each       | 20      |                  | 20           |                | 3           | Do @ 10 each      |         |                  | 30      |
|                                                     |      | 1             | Hand baster        | 10      |                  | 10           |                | 1           | Do                |         |                  | 9       |
|                                                     |      | 1             | Do                 | 9       |                  | 9            |                | 2           | Boys @ 5 each     |         |                  | 10      |
|                                                     |      | 2             | Rollers @ 5 each   | 10      |                  | 10           |                | 2           | Do @ 4 each       |         |                  | 8       |
|                                                     |      | 2             | Do @ 4 each        | 8       |                  | 8            |                | 2           | Do @ 3 each       |         |                  | 6       |
|                                                     |      | 2             | Do @ 3 each        | 6       |                  | 6            |                |             |                   |         |                  |         |
|                                                     |      |               |                    | 135     |                  | 135          |                | 14          |                   |         |                  | 135     |

5-08-26

9/8-1955

for the day

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Nature of charge

To be prepared in duplicate and forwarded through the Comptroller in Mysore and

Note—To be prepared in duplicate and forwarded through the Comptroller in Mysore and

REVISION OF ESTABLISHMENT

TES. *to the Government - Pres, Bangalore*

WD 055—GPB—2000—1-6-16

| Average cost | Proposition        |                    |                    |        |                    |        | Grounds of Proposition                                                                                                    | Comptroller's Report | Orders of Government |                      |         |       |
|--------------|--------------------|--------------------|--------------------|--------|--------------------|--------|---------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------|---------|-------|
|              | Permanant          |                    | Temporary          |        |                    |        |                                                                                                                           |                      | Department concerned | Financial Department |         |       |
|              | Increase per month | Decrease per month | Increase per month |        | Decrease per month |        |                                                                                                                           |                      |                      | Remarks              | Remarks | Order |
|              |                    |                    | Period             | Amount | Period             | Amount |                                                                                                                           |                      |                      |                      |         |       |
| 45           | 5                  |                    |                    |        |                    |        | For reasons fully explained in the Office Letter Nos 1353 and 2451 dated 19th January 1918 and 11th May 1918 respectively |                      |                      |                      |         |       |
| 30           | 5                  |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 30           | 5                  |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 15           | 3                  |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 10           | 3                  |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 10           | 9                  |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 146          | 29                 |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 15           | 15                 |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 20           | 5                  |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 10           | 10                 |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 20           | 2                  |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 22           | 33                 |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 25           |                    |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 30           |                    |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |
| 135          |                    |                    |                    |        |                    |        |                                                                                                                           |                      |                      |                      |         |       |

866  
Superintendent

ould be followed by a reappropriation statement if the proposal involves additional expenditure.

*B/c*  
*Superintendent*  
*Gae-Runkip*  
*Ans*  
*27/7*

STATEMENT OF PROPOSITION FOR  
NAME OF OFFICE TO WHICH THE PROPOSITION REL

| Government orders sanctioning present Establishment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | Nature of charge |             |         |         | Present Scale |     |             | Proposed Scale   |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|-------------|---------|---------|---------------|-----|-------------|------------------|---------|--|
| No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date | No.              | Designation | Pay     |         | Average Cost  | No. | Designation | Rate of Increase |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                  |             | Minimum | Maximum |               |     |             | Minimum          | Maximum |  |
| <div>Monotype Branch</div> <div>1. Monotype Branch</div> <div>1. Garter</div> <div>1. Operator</div> <div>1. Do</div> <div>1. Garter</div> <div>4</div> <div>100</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                  |             |         |         |               |     |             |                  |         |  |
| <div>Miscellaneous Branch</div> <div>1. Gate Keeper</div> <div>2. Carpenter @ 15 each</div> <div>3</div> <div>20</div> <div>30</div> <div>50</div> <div>20</div> <div>30</div> <div>50</div> <div>Miscellaneous Branch</div> <div>1. Gate Keeper</div> <div>2. Carpenter @ 10 each</div> <div>1. Carpenter</div> <div>4</div> <div>25</div> <div>40</div> <div>15</div> <div>80</div>                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                  |             |         |         |               |     |             |                  |         |  |
| <div>Menial Branch</div> <div>1. Dafadar</div> <div>4. Room @ 8 each</div> <div>6. Room @ 7 each</div> <div>3. Room @ 6 each</div> <div>2. Night watchmen @ 9 and 7</div> <div>2. Sweepers @ 6 and 5</div> <div>18</div> <div>10</div> <div>32</div> <div>42</div> <div>18</div> <div>15</div> <div>11</div> <div>128</div> <div>Menial Branch</div> <div>1. Dafadar</div> <div>2. Room @ 10 each</div> <div>2. Room @ 9 each</div> <div>4. Room @ 8 each</div> <div>6. Room @ 7 each</div> <div>2. Night watchmen @ 8 and 7</div> <div>1. Sweeper</div> <div>3. Do @ 7 each</div> <div>2. Males @ 80</div> <div>23</div> <div>10</div> <div>32</div> <div>42</div> <div>18</div> <div>15</div> <div>11</div> <div>128</div> <div>138</div> <div>241</div> <div>2849</div> <div>188</div> <div>2849</div> <div>188</div> |      |                  |             |         |         |               |     |             |                  |         |  |

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VISION OF ESTABLISHMENT

is the Govt. Press Bangalore

WD 055—GPB—2000—1-6-16

| age<br>st | Proposition              |                          |                          |        |                          |        | Grounds of<br>Proposition                                                                               | Comp-<br>troller's<br>Report | Orders of Government         |                      |         |        |
|-----------|--------------------------|--------------------------|--------------------------|--------|--------------------------|--------|---------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|----------------------|---------|--------|
|           | Permanant                |                          | Temporary                |        |                          |        |                                                                                                         |                              | Depart-<br>ment<br>concerned | Financial Department |         |        |
|           | Increase<br>per<br>month | Decrease<br>per<br>month | Increase<br>per<br>month |        | Decrease<br>per<br>month |        |                                                                                                         |                              |                              | Remarks              | Remarks | Orders |
|           | Amount                   | Amount                   | Period                   | Amount | Period                   | Amount |                                                                                                         |                              |                              |                      |         |        |
| 0         | 30                       |                          |                          |        |                          |        | In reasons fully explained in the Office letter No 1353<br>and 2451 dated 19 <sup>th</sup> January 1918 |                              |                              |                      |         |        |
| 0         | 30                       |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 5         | 25                       |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 5         | 15                       |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 8         | 19                       |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 25        | 5                        |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 40        | 10                       |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 15        | 15                       |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 8         | 30                       |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 1         | 1                        |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 30        | 5                        |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 18        | 1                        |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 32        |                          |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 42        | 14                       |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 15        | 1                        |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 8         | 2                        |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 21        | 16                       |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 15        | 15                       |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 183       | 55                       |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
| 935       | 741                      |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |
|           | 134                      |                          |                          |        |                          |        |                                                                                                         |                              |                              |                      |         |        |

increase per month Rs 60/-

Obd Cant  
Superin

increase per month Rs. 60/-

ould be followed by a reappropriation statement if the proposal involves additional expenditure.

Supintendent  
Govt. Printing  
272

Finl. 200]

STATEMENT OF PROPOSITION FOR  
NAME OF OFFICE TO WHICH THE PROPOSITION RE

| Government<br>orders<br>sanctioning<br>present<br>Establishment |      | Nature of charge |                     |         |                     |                 |                |             |                     |         |                     |         |
|-----------------------------------------------------------------|------|------------------|---------------------|---------|---------------------|-----------------|----------------|-------------|---------------------|---------|---------------------|---------|
|                                                                 |      | Present Scale    |                     |         |                     |                 | Proposed Scale |             |                     |         |                     |         |
|                                                                 |      | No.              | Designation         | Pay     |                     | Average<br>Cost | No.            | Designation | Pay                 |         |                     |         |
|                                                                 |      |                  |                     | Maximum | Rate of<br>Increase |                 |                |             | Maximum             | Maximum | Rate of<br>Increase | Minimum |
| No.                                                             | Date |                  |                     |         |                     |                 |                |             |                     |         |                     |         |
|                                                                 |      |                  | Establishment       |         |                     |                 |                | Supervision |                     |         |                     |         |
|                                                                 |      | 1                | Chief Foreman       | 100     | 10.                 | 150             | 137-80         | 1           | Chief Foreman       | 100     | 10.                 | 150     |
|                                                                 |      | 1                | Head blacksmith     | 70      | 5.                  | 100             | 92-80          | 1           | Head blacksmith     |         |                     | 100     |
|                                                                 |      | 1                | Stone Keeper        |         |                     | 45              | 45             | 1           | Stone Keeper        |         |                     | 50      |
|                                                                 |      | 1                | Dy Assistant        |         |                     | 35              | 35             | 1           | Head Assistant      |         |                     | 50      |
|                                                                 |      | 1                | Account's clerk     | 25      | 1                   | 30              | 38-10          | 1           | Dy Assistant        |         |                     | 35      |
|                                                                 |      | 1                | Comptroller's clerk |         |                     | 25              | 25             | 1           | Comptroller's clerk |         |                     | 30      |
|                                                                 |      | 1                | Pressman            | 20      |                     | 20              | 20             | 1           | Pressman            |         |                     | 25      |
|                                                                 |      | 1                | Binder's clerk      |         |                     | 20              | 20             | 1           | Binder's clerk      |         |                     | 25      |
|                                                                 |      | 1                | Typist              |         |                     | 20              | 20             | 1           | Typist              |         |                     | 30      |
|                                                                 |      | 1                | Record Keeper       |         |                     | 20              | 20             | 1           | Record Keeper       |         |                     | 20      |
|                                                                 |      | 1                | Dispatching Clerk   |         |                     | 15              | 15             | 1           | Receipt Clerk       |         |                     | 15      |
|                                                                 |      | 1                | Gazette Clerk       |         |                     | 25              | 25             | 1           | Issue Clerk         |         |                     | 15      |
|                                                                 |      | 1                | Ass-Asst            |         |                     | 15              | 15             | 1           | Gazette Clerk       |         |                     | 15      |
|                                                                 |      | 2                | Attenders @ 10 each |         |                     | 20              | 20             | 1           | Gazette Clerk       |         |                     | 30      |
|                                                                 |      |                  |                     |         |                     | 540             | 578-120        | 1           | Ass-Asst            |         |                     | 20      |
|                                                                 |      |                  |                     |         |                     |                 |                | 1           | Attender            |         |                     | 10      |
|                                                                 |      |                  |                     |         |                     |                 |                | 1           | Shroff              |         |                     | 15      |
|                                                                 |      |                  |                     |         |                     |                 |                | 1           | Valuation's clerk   |         |                     | 20      |
|                                                                 |      |                  |                     |         |                     |                 |                | 1           | Ass-Asst            |         |                     | 20      |

Government orders sanctioning present Establishment

15

19

690

Government orders sanctioning present Establishment

15

19

690

Government orders sanctioning present Establishment  
12th 23rd April 1910

Note—To be prepared in duplicate and forwarded through the Comptroller in Mysore and

REVISION OF ESTABLISHMENT

RES. *G. Government - from Bangalore*

WD 055—GPB—2000—1-6-16

| Average<br>Cost | Proposition              |                          |                          |                          |        |        | Grounds of<br>Proposition                                                                                                      | Comp-<br>troller's<br>Report | Orders of Government         |                      |        |
|-----------------|--------------------------|--------------------------|--------------------------|--------------------------|--------|--------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|----------------------|--------|
|                 | Permanant                |                          | Temporary                |                          |        |        |                                                                                                                                |                              | Depart-<br>ment<br>concerned | Financial Department |        |
|                 | Increase<br>per<br>month | Decrease<br>per<br>month | Increase<br>per<br>month | Decrease<br>per<br>month |        |        |                                                                                                                                |                              | Remarks                      | Remarks              | Orders |
|                 | Amount                   | Amount                   | Period                   | Amount                   | Period | Amount |                                                                                                                                |                              |                              |                      |        |
| 37-84           |                          |                          |                          |                          |        |        | For reasons fully explained in this Office Letters Nos 135-3<br>and 245 dated 19th January 1918 and 11th May 1918 respectively |                              |                              |                      |        |
| 00              |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 50              | 5                        |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 50              | 15                       |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 35              | 5                        |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 30              | 5                        |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 25              | 5                        |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 25              | 5                        |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 30              | 10                       |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 30              | 10                       |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 15              | 15                       |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 15              |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 15              | 15                       |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 30              | 5                        |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 20              | 5                        |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 10              |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 15              | 6                        |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 25              | 25                       |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 20              | 20                       |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
| 11-80           | 150                      |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |
|                 |                          |                          |                          |                          |        |        |                                                                                                                                |                              |                              |                      |        |

could be followed by a reappropriation statement if the proposal involves additional expenditure.

*[Signature]*  
- Superintendent  
Government Printer  
29/3/18

Finl. 200]

STATEMENT OF PROPOSITION FOR

NAME OF OFFICE TO WHICH THE PROPOSITION RE

| Government orders sanctioning present establishment |      | Nature of charge |                    |         |                  |         |                |     |                    |         |                  |         |
|-----------------------------------------------------|------|------------------|--------------------|---------|------------------|---------|----------------|-----|--------------------|---------|------------------|---------|
|                                                     |      | Present Scale    |                    |         |                  |         | Proposed Scale |     |                    |         |                  |         |
| No.                                                 | Date | No.              | Designation        | Pay     |                  |         | Average Cost   | No. | Designation        | Pay     |                  |         |
|                                                     |      |                  |                    | Maximum | Rate of Increase | Minimum |                |     |                    | Maximum | Rate of Increase | Minimum |
| Supervision                                         |      |                  |                    |         |                  |         |                |     |                    |         |                  |         |
|                                                     |      |                  | Establishment      |         |                  |         |                | -1  | Chief Foreman      | 100     | 10               | 150     |
|                                                     |      | -1               | Chief Foreman      | 100     | 10               | 150     | 137-80         |     | Office Foreman     |         |                  |         |
|                                                     |      | 1                | Head Clerk sheet   | 70      | 5                | 100     | 92-80          | 1   | Head Clerk         |         |                  | 100     |
|                                                     |      | -1               | Store Keeper       |         |                  | 45      | 45             | 1   | Store Keeper       |         |                  | 50      |
|                                                     |      | 1                | Dr. Assistant      |         |                  | 35      | 35             | 1   | Head Assistant     |         |                  | 50      |
|                                                     |      | 1                | Assistent Clerk    | 25      |                  | 30      | 38-10          | 1   | Dr. Assistant      |         |                  | 35      |
|                                                     |      | 1                | Compositor's sheet |         |                  | 25      | 25             | 1   | Compositor's sheet |         |                  | 30      |
|                                                     |      | 1                | Pressman           | 20      |                  | 20      | 20             | 1   | Pressman's sheet   |         |                  | 25      |
|                                                     |      | 1                | Binder's sheet     |         |                  | 20      | 20             | 1   | Binder's sheet     |         |                  | 25      |
|                                                     |      | -1               | Typist             |         |                  | 20      | 20             | 1   | Typist             |         |                  | 30      |
|                                                     |      | -1               | Record Keeper      |         |                  | 20      | 20             | -1  | Record Keeper      |         |                  | 30      |
|                                                     |      | 1                | Despatching Clerk  |         |                  | 15      | 15             | 1   | Receipt Clerk      |         |                  | 15      |
|                                                     |      | 1                | Gazette Clerk      |         |                  | 25      | 25             | 1   | Issue Clerk        |         |                  | 15      |
|                                                     |      | 1                | Ass-Dr. Dr.        |         |                  | 15      | 15             | 1   | Gazette sheet      |         |                  | 15      |
|                                                     |      | 2                | Attender @ 10 each |         |                  | 20      | 20             | 1   | Gazette Clerk      |         |                  | 30      |
|                                                     |      |                  |                    |         |                  |         |                | 1   | Ass-Dr. Dr.        |         |                  | 20      |
|                                                     |      |                  |                    |         |                  | 540     | 518-120        | 1   | Attender           |         |                  | 10      |
|                                                     |      |                  |                    |         |                  |         |                | 1   | Shroff             |         |                  | 15      |
|                                                     |      |                  |                    |         |                  |         |                | 1   | Valuation sheet    |         |                  | 25      |
|                                                     |      |                  |                    |         |                  |         |                | 1   | Ass-Dr. Dr.        |         |                  | 20      |
| 540                                                 |      |                  |                    |         |                  |         | 518-120        | 19  |                    |         |                  |         |
|                                                     |      |                  |                    |         |                  |         |                | 690 |                    |         |                  |         |

Note—To be prepared in duplicate and forwarded through the Comptroller in Mysor

Finl. 200]

STATEMENT OF PROPOSITION FOR  
NAME OF OFFICE TO WHICH THE PROPOSITION BE

Nature of charge

| orders sanctioning present Establishment |      | Present Scale |                  |         |                  |              | Proposed Scale |                    |         |                  |         |
|------------------------------------------|------|---------------|------------------|---------|------------------|--------------|----------------|--------------------|---------|------------------|---------|
| No.                                      | Date | No.           | Designation      | Pay     |                  | Average Cost | No.            | Designation        | Pay     |                  |         |
|                                          |      |               |                  | Maximum | Rate of Increase |              |                |                    | Maximum | Rate of Increase | Maximum |
| <b>Prog Branch</b>                       |      |               |                  |         |                  |              |                |                    |         |                  |         |
|                                          |      | 1             | Head Examiner    | 60      | 5                | 70           | 1              | Head Examiner      |         |                  | 100     |
|                                          |      | 1             | Examiner         |         |                  | 50           | 1              | Examiner           |         |                  | 80      |
|                                          |      | 1             | Do               |         |                  | 45           | 2              | Examiner @ 50 each |         |                  | 100     |
|                                          |      | 1             | Do               |         |                  | 40           | 1              | Examiner @ 45      |         |                  | 45      |
|                                          |      | 3             | Do @ 30 each     |         |                  | 90           | 1              | Do                 |         |                  | 40      |
|                                          |      | 3             | Do @ 25 each     |         |                  | 75           | 1              | Do                 |         |                  | 35      |
|                                          |      | 4             | Do @ 20 each     |         |                  | 80           | 2              | Do @ 30 each       |         |                  | 60      |
|                                          |      | 5             | Reader @ 15 each |         |                  | 75           | 4              | Do @ 25 each       |         |                  | 100     |
|                                          |      | 6             | Do @ 12 each     |         |                  | 72           | 3              | Do @ 20 each       |         |                  | 60      |
|                                          |      | 1             | Attender         |         |                  | 12           | 6              | Reader @ 15 each   |         |                  | 90      |
|                                          |      |               |                  |         |                  | 609          | 6              | Do @ 12 each       |         |                  | 72      |
|                                          |      |               |                  |         |                  |              | 1              | Attender           |         |                  | 12      |
|                                          |      |               |                  |         |                  |              |                |                    |         |                  | 794     |
| <b>Despatching Branch</b>                |      |               |                  |         |                  |              |                |                    |         |                  |         |
|                                          |      | 1             | Head Despatcher  |         |                  | 30           | 1              | Head Despatcher    |         |                  | 2       |
|                                          |      | 1             | Asst. Do         |         |                  | 15           | 1              | Asst. Do           |         |                  | 1       |
|                                          |      | 1             | Packet & carrier |         |                  | 10           | 1              | Packet & carrier   |         |                  | 10      |
|                                          |      | 1             | Do Do            |         |                  | 9            | 1              | Do Do              |         |                  | 9       |
|                                          |      | 3             | Do @ 24 each     |         |                  | 24           | 2              | Carriers @ 10 each |         |                  | 20      |
|                                          |      | 3             | Do @ 21 each     |         |                  | 21           | 1              | Packet             |         |                  | 10      |
|                                          |      | 2             | Do @ 12 each     |         |                  | 12           | 3              | Packet @ 8 each    |         |                  | 24      |
|                                          |      |               |                  |         |                  | 124          | 2              | Do @ 12 each       |         |                  | 24      |
|                                          |      |               |                  |         |                  |              |                |                    |         |                  | 124     |

Note—To be prepared in duplicate and forwarded through the Comptroller in Mysore

Books circulated with G. O. No. Fl. 1150—1192, dated 7-2-1903)

Government Press, Bangalore

## Orders of Government

could be followed by a reappropriation statement if the proposal involves additional expenditure.

*Wm. L. ...*  
Superintendent,  
York Building  
*Box 27*

STATEMENT OF PROPOSITION FOR  
NAME OF OFFICE TO WHICH THE PROPOSITION IS

*Note*—To be prepared in duplicate and forwarded through the Comptroller in Mys

VISION OF ESTABLISHMENT  
The Government Press Bangalore

WD 055—GPB—2000—1-6-16

| Orders of Government |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|----------------------|--------------------|--------------------|--------------------|--------------------|---------|--------|------------------------------------------------------------------------|----------------------|----------------------|----------------------|--------|
| Age lost             | Proposition        |                    |                    |                    |         |        | Grounds of Proposition                                                 | Comptroller's Report | Financial Department |                      |        |
|                      | Permanant          |                    | Temporary          |                    |         |        |                                                                        |                      | Department concerned | Financial Department |        |
|                      | Increase per month | Decrease per month | Increase per month | Decrease per month | Remarks | Orders |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      | Amount               | Period |
| 80                   | 40                 |                    |                    |                    |         |        | The Office letter No. 1353 dated 24.5.1918 and 11th May 1918. Working. |                      |                      |                      |        |
| 35                   | 5                  |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 30                   |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 75                   | 25                 |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 60                   |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 280                  | 90                 | 124                |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 70                   | 20                 |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 30                   |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 15                   | 15                 |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 20                   |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 10                   | 10                 |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 15                   | 5                  |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 16                   | 8                  |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 20                   | 20                 |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
|                      |                    |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |
| 196                  | 78                 |                    |                    |                    |         |        |                                                                        |                      |                      |                      |        |

Subscribed  
Superintendent  
Chas. H.

that proposal involves additional expenditure.

should be followed by a reappropriation statement if the proposal involves additional expenditure.

*[Signature]*  
Superintendent  
Genl. Printing  
Brs  
27

Finl. 200]

STATEMENT OF PROPOSITION FOR

NAME OF OFFICE TO WHICH THE PROPOSITION REL

Government Printing, No. 9557-819.5-08-26

Dated 23rd April 1910

| Government orders sanctioning present establishment |      | Nature of charge |                            |         |                  |         |                |                            |                  |                  |         |
|-----------------------------------------------------|------|------------------|----------------------------|---------|------------------|---------|----------------|----------------------------|------------------|------------------|---------|
|                                                     |      | Present Scale    |                            |         |                  |         | Proposed Scale |                            |                  |                  |         |
|                                                     |      | No.              | Designation                | Pay     |                  |         | No.            | Designation                | Pay              |                  |         |
|                                                     |      |                  |                            | Minimum | Rate of Increase | Maximum |                |                            | Minimum          | Rate of Increase | Maximum |
| No.                                                 | Date |                  |                            |         |                  |         |                |                            |                  |                  |         |
|                                                     |      |                  | <u>Binding Branch</u>      |         |                  |         |                | <u>Binding Branch</u>      |                  |                  |         |
|                                                     |      | 1                | Head Binder                | 25      | 1-30             | 40      | 38             | 1                          | Hd Binder        | -                | 45      |
|                                                     |      | 1                | Jose Binder                | 20      | 1-25             | 25      | 23             | 1                          | Binder           | -                | 30      |
|                                                     |      | 1                | Warehouse blank            |         |                  | 12      | 12             | 2                          | Binder @ 15 each |                  | 30      |
|                                                     |      | 2                | Guides @ 13 each           |         |                  | 26      | 26             | 1                          | Warehouse blank  |                  | 15      |
|                                                     |      | 2                | Books @ 7 each             |         |                  | 14      | 14             | 1                          | Counter          |                  | 10      |
|                                                     |      |                  |                            |         |                  |         |                | 2                          | Do @ 8 each      |                  | 16      |
|                                                     |      |                  |                            |         |                  | 117     | 114            |                            |                  |                  | 146     |
|                                                     |      |                  | <u>Litho Branch</u>        |         |                  |         |                | <u>Litho Branch</u>        |                  |                  |         |
|                                                     |      | 1                | draughtsman                | 50      | 1-60             | 55      | 60             | 1                          | draughtsman      | -                | 75      |
|                                                     |      | 1                | Litho Pressman             | 15      | 1-15             | 15      | 15             | 1                          | Litho Pressman   | -                | 20      |
|                                                     |      | 2                | Turners @ 7 each           |         |                  | 14      | 14             | 1                          | Ball             |                  | 10      |
|                                                     |      |                  |                            |         |                  | 89      | 89             | 1                          | Do               |                  | 9       |
|                                                     |      |                  |                            |         |                  |         |                | 1                          | Do               |                  | 9       |
|                                                     |      |                  |                            |         |                  |         |                | 5                          |                  |                  | 122     |
|                                                     |      |                  | <u>Type casting Branch</u> |         |                  |         |                | <u>Type casting Branch</u> |                  |                  |         |
|                                                     |      | 1                | Type setter                | 25      | 1-25             | 25      | 25             | 1                          | Foreman          | -                | 25      |
|                                                     |      | 1                | Steno typist               | 20      | 1-20             | 20      | 20             | 1                          | Steno typist     | -                | 20      |
|                                                     |      | 1                | Type baster                | 15      | 1-15             | 15      | 15             | 1                          | Baster           | -                | 15      |
|                                                     |      | 1                | Machinist baster           | 12      | 1-12             | 12      | 12             | 1                          | Do               | -                | 12      |
|                                                     |      | 2                | Do @ 10 each               |         |                  | 20      | 20             | 3                          | Do @ 10 each     |                  | 30      |
|                                                     |      | 1                | Hand baster                |         |                  | 10      | 10             | 1                          | Do @ 5 each      |                  | 5       |
|                                                     |      | 1                | Do                         |         |                  | 9       | 9              | 2                          | Boy @ 5 each     |                  | 10      |
|                                                     |      | 2                | Printer @ 5 each           |         |                  | 10      | 10             | 2                          | Do @ 4 each      |                  | 8       |
|                                                     |      | 2                | Do @ 4 each                |         |                  | 8       | 8              | 2                          | Do @ 3 each      |                  | 6       |
|                                                     |      | 2                | Do @ 3 each                |         |                  | 6       | 6              |                            |                  |                  | 135     |
|                                                     |      |                  |                            |         |                  | 135     | 135            |                            |                  |                  | 14      |

Note—To be prepared in duplicate and forwarded through the Comptroller in Mysore and

Duplicate

ncial Rules circulated with G. O. No. Fl. 1150—1192, dated 7-2-1903)

REVISION OF ESTABLISHMENT

TES. the Government Press, Bangalore.

WD 055—GPB—2000—1-6-16

| Grage<br>lost | roposition               |                          |                          |        |                          |        | Grounds of<br>Proposition                                                                                                       | Comp-<br>troller's<br>Report | Orders of Government         |                      |         |        |
|---------------|--------------------------|--------------------------|--------------------------|--------|--------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|----------------------|---------|--------|
|               | Permanant                |                          | Temporary                |        |                          |        |                                                                                                                                 |                              | Depart-<br>ment<br>concerned | Financial Department |         |        |
|               | Increase<br>per<br>month | Decrease<br>per<br>month | Increase<br>per<br>month |        | Decrease<br>per<br>month |        |                                                                                                                                 |                              |                              | Remarks              | Remarks | Orders |
|               | Amount                   | Amount                   | Period                   | Amount | Period                   | Amount |                                                                                                                                 |                              |                              |                      |         |        |
| 45            | 5                        |                          |                          |        |                          |        | For revision fully explained in the Office letter Nos.<br>1353 and 2451 dated 19th January 1918 and 11th May 1918 respectively. |                              |                              |                      |         |        |
| 30            | 5                        |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 30            | 4                        |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 15            | 3                        |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 0             | 3                        |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 6             | 9                        |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 46            | 29                       |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 15            | 15                       |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 20            | 5                        |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 0             | 10                       |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
|               | 2                        |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
|               | 1                        |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 2             | 33                       |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 25            |                          |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 20            |                          |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 5             |                          |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 2             |                          |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 30            |                          |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 9             |                          |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 0             |                          |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 0             |                          |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 0             |                          |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |
| 35            |                          |                          |                          |        |                          |        |                                                                                                                                 |                              |                              |                      |         |        |

Subdt

to be followed by a reappropriation statement if the proposal involves additional expenditure.

S. Ramani  
Supdt  
Govt Printing  
1918

STATEMENT OF PROPOSITION FOR  
NAME OF OFFICE TO WHICH THE PROPOSITION REL

[illegible]

*Note*—To be prepared in duplicate and forwarded through the Comptroller in Mysore

*Supplement*

Rules circulated with G. O. No. Fl. 1150—1192, dated 1-2-1903)

REVISION OF ESTABLISHMENT

ES. *to the Government - Press Bangalore*

WD 055—GPB—2000—1-6-16

Proposition

Orders of Government

| Storage<br>cost        | Permanent                |                          | Temporary                |                          |        |        | Grounds of<br>Proposition                                                                                                 | Comp-<br>troller's<br>Report | Depart-<br>ment<br>concerned | Financial Department |        |
|------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------|--------|---------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|----------------------|--------|
|                        | Increase<br>per<br>month | Decrease<br>per<br>month | Increase<br>per<br>month | Decrease<br>per<br>month |        |        |                                                                                                                           |                              | Remarks                      | Remarks              | Orders |
|                        | Amount                   | Amount                   | Period                   | Amount                   | Period | Amount |                                                                                                                           |                              |                              |                      |        |
| 30                     | 30                       |                          |                          |                          |        |        | For reasons fully explained in this Office letter No. 1353 and 2451 dated 19th January 1918 & 11th May 1918 respectively. |                              |                              |                      |        |
| 30                     | 30                       |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 25                     | 25                       |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 15                     | 15                       |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 100                    | 100                      |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 25                     | 5                        |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 10                     | 10                       |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 5                      | 15                       |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 80                     | 30                       |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 12                     | 5                        |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 30                     | 5                        |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 18                     | 2                        |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 32                     |                          |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 42                     | 14                       |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 15                     |                          |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 8                      | 2                        |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 21                     | 16                       |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 15                     | 15                       |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 183                    | 55                       |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 35                     | 741                      |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| 134                    |                          |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| See minor permit       |                          |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| Rs 633 - 4-0           |                          |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |
| Sd/-<br>Superintendent |                          |                          |                          |                          |        |        |                                                                                                                           |                              |                              |                      |        |

to be followed by a reappropriation statement if the proposal involves additional expenditure.

*Supintendent*  
*G. S. Pruthi*  
*1803*  
*21/7*

SUBJECT.....

Diary No. of letter replied to.....

Section 78

File No. 56-78

Serial No. 5

GENERAL AND REVENUE SECRETARIAT

( )  
, the 191 .

No. G. 24030

Date of issue..... 17/11/19

To

Mr. Rama Chandra mudaliar

Signed by..... Mr. G. P. H.

Dear Sir,

With regard to  
the revision of the establish-  
ment of the Govt Press  
Bangalore  
I am desired to  
inform you that the  
Chief Secy would be glad  
to discuss the matter with  
you if you can make it  
convenient to meet him

Yours,

1919

at the public offices.  
at your early convenience  
yours truly

~~Wm~~

✓

123  
12

me  
20/4

• List of enclosures.

Copied by

Examined by

18726 (52)

DIARY NO. ...  
Office of the Superintendent

Government Printing in Mysore.

Bangalore, 21st April 1919.

DJS  
56-78-6CHIEF SECRETARY  
II  
POLITICAL BRANCH  
21 APR. 1919

Dear Sir,

With reference to your D. O. No. G.24030 dated 19th April 1919, and in continuation of our conversation of date re the revision of the Government Central Press, may I state -- that out of the budget allotment of Rs.7,476/- for the revision of the Central and Branch Presses, provisionally sanctioned, a sum of Rs.6,672/- is required to meet the cost of revision of establishment of the Government Branch Press, -- Mysore, which only leaves a balance of Rs.804/- available for the revision of the establishment of <sup>the</sup> Central Press. May I also point out that a sum of Rs.1200/- being the cost of the Monotype Section, which is now being met out of the piece-work allotment, as sanctioned by Government, will be available when this establishment is incorporated in the permanent establishment and may be utilised for meeting the cost of the proposed revision. These two items make up Rs.2,004/- and the balance required viz., Rs.5,280/- may be found by reappropriation



Bangalore -  
2.6.19.

My dear Sir -

Re. Revision of the  
Establishment of the  
Govt. Press, Bangalore -

I am desirous to  
enquire whether the  
sum of Rs 5280 which  
you say can be found  
by reappropriation from  
the Piece work allotment  
is a recurring one and  
can be found year after  
year -

P.J.O.

Yours sincerely  
G.M. Leblond

P & S 87101

my dear Sir 2-6

In reply to your  
D.O. of this date just recd  
I beg to point out, that an  
amount of Rs. 5280/-  
a recurring one, and can  
be made available  
year after year, from  
the Price Work allotted  
of the Press to meet this

either cool, or in other

words, the Peace Park

Project of the Peace Park

the corresponding

reduced to that extent.

your drawing

of the drawing

2-6-19

A. Lake

(54)

100/100 No H 771  
8/31/17  
Proceedings of the Government of H.H  
the Maharaja of Mysore.

\*\*\*\*\*

Read:--

Government Order No. G. 5567-8/G.P

5-08-26, dated 23rd April 1910, sanctioning the re-organisation of the Govt. Central Press, Bangalore.

2. Correspondence ending with ~~D.O.~~  
*Communication*  
~~letter~~, dated 2nd June 1919, from the Superintendent, Government Printing, submitting revised proposals for effecting a revision of the establishment to cope with the heavy <sup>increase of</sup> work there. *in the Govt*  
*Central Press, B'lore*  
Order No. *G*

In view of the heavy increase of work in the ~~Government~~ Central Press, ~~B'lore~~, Govt. are pleased to sanction a revision of the establishment ~~of the Govt.~~  
~~Central Press, Bangalore~~, as shown in the statement appended <sup>here</sup> to ~~this order~~.

2. The revised scale involves an additional recurring expenditure of Rs. 633-4-0 per mensem, or Rs. 7,599 ~~per~~  
*annum*  
~~year~~ inclusive of the monotype section (which is, at present, temporary), and will <sup>be given effect to</sup> ~~come into force~~ from 1st July 1919.

3. The extra cost involved, after ~~the~~ deducting the savings effected by the incorporation of the monotype section and the amount available in the Budget, will be met ~~from~~ for the next three

three years from the "Piece work allotment of the Government Press".

Recd  
26.7.19

Smt Chief Secy. to Govt.

To

The Supt. Government Printing.

The Comptroller to Govt. through  
the Financial Secretariat.

~~THRX~~

Print & S.O.

15

**Government of His Highness the Maharaja  
of Mysore.**

**GENERAL AND REVENUE DEPARTMENTS.**



---

**G. O. No. G. 2145-6-P. & S. 56-10-1,  
dated 26th July 1919.**

---

**Revision of the Establishment of the Government Central Press, Bangalore.**

Passes orders regarding the —.

506760b71 301 22.1.52.4 2.1 10 1057070000  
Revision of the Establishment of the  
Government Central Press, Bangalore.

No. G. 2145-6—P. & S. 56-18-7, DATED 26TH JULY 1919.

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS  
THE MAHARAJA OF MYSORE.

GENERAL AND REVENUE DEPARTMENTS

READ—

Government Order No. G. 5567-8—G. P. 5-08-26, dated 23rd April 1910, sanctioning the re-organization of the Government Central Press, Bangalore.

2. Correspondence ending with communication dated 2nd June 1919, from the Superintendent, Government Printing, submitting revised proposals for effecting a revision of the establishment to cope with the heavy increase of work in the Government Central Press, Bangalore.

Order No. G. 2145-6—P. & S. 56-18-7, dated 26th July 1919.

In view of the heavy increase of work in the Central Press, Bangalore, Government are pleased to sanction a revision of the establishment as shown in the statement appended hereto.

2. The revised scale involves an additional recurring expenditure of Rs. 633-4-0 per mensem, or Rs. 7,599 per annum, inclusive of the Monotype section (which is at present temporary) and will be given effect to from 1st July 1919.

3. The extra cost involved, after deducting the savings effected by the incorporation of the Monotype section and the amount available in the budget, will be met for the next three years from the "Piece work allotment of the Government Press."

C. S. BALASUNDARAM IYER,  
*Chief Secretary to Government.*

To—The Superintendent, Government Printing.  
The Comptroller, Mysore Government, (through Financial Secretariat).

Exd—C. R.

ANNEXURE

| Designation         | Present Scale              | Pay     |                  |         |              | No. | Designation                | Sanctioned Scale |
|---------------------|----------------------------|---------|------------------|---------|--------------|-----|----------------------------|------------------|
|                     |                            | Minimum | Rate of increase | Maximum | Average cost |     |                            |                  |
| ESTABLISHMENT       | Chief Foreman              | 100     | 10               | 150     | 137 5.0      | 1   | Chief Foreman              | Rs. 100 to 150   |
|                     | Head Clerk and Accountant  | 70      | 5                | 100     | 92 0.0       | 1   | Head Clerk                 | Rs. 100          |
|                     | Store-keeper               | 45      | 5                | 50      | 45 0.0       | 1   | Store-keeper               | Rs. 50           |
|                     | Deputy Accountant          | 35      | 5                | 40      | 35 0.0       | 1   | Deputy Accountant          | Rs. 40           |
|                     | Accounts Clerk             | 30      | 5                | 35      | 30 0.0       | 1   | Accounts Clerk             | Rs. 35           |
|                     | Compositors' Accountant    | 25      | 5                | 30      | 25 0.0       | 1   | Compositors' Accountant    | Rs. 30           |
|                     | Pressmen Accountant        | 20      | 5                | 25      | 20 0.0       | 1   | Pressmen Accountant        | Rs. 25           |
|                     | Binders                    | 20      | 5                | 25      | 20 0.0       | 1   | Binders                    | Rs. 25           |
|                     | Typist                     | 20      | 5                | 25      | 20 0.0       | 1   | Typist                     | Rs. 25           |
|                     | Record-keeper              | 20      | 5                | 25      | 20 0.0       | 1   | Record-keeper              | Rs. 25           |
|                     | Despatching Clerk          | 15      | 5                | 20      | 15 0.0       | 1   | Despatching Clerk          | Rs. 20           |
|                     | Gazette Clerk              | 15      | 5                | 20      | 15 0.0       | 1   | Gazette Clerk              | Rs. 20           |
| Office Branch.      | Assistant Gazette          | 15      | 5                | 20      | 15 0.0       | 1   | Assistant Gazette          | Rs. 20           |
|                     | Clerk                      | 15      | 5                | 20      | 15 0.0       | 1   | Clerk                      | Rs. 20           |
|                     | Attendants at Rs. 10 each. | 20      | 5                | 25      | 20 0.0       | 1   | Attendants at Rs. 10 each. | Rs. 25           |
|                     | Head Foreman               | 100     | 10               | 150     | 137 5.0      | 1   | Head Foreman               | Rs. 100 to 150   |
|                     | Chief Foreman              | 100     | 10               | 150     | 137 5.0      | 1   | Chief Foreman              | Rs. 100 to 150   |
|                     | Head Clerk                 | 100     | 10               | 150     | 137 5.0      | 1   | Head Clerk                 | Rs. 100          |
|                     | Store-keeper               | 45      | 5                | 50      | 45 0.0       | 1   | Store-keeper               | Rs. 50           |
|                     | Deputy Accountant          | 35      | 5                | 40      | 35 0.0       | 1   | Deputy Accountant          | Rs. 40           |
|                     | Accounts Clerk             | 30      | 5                | 35      | 30 0.0       | 1   | Accounts Clerk             | Rs. 35           |
|                     | Compositors' Accountant    | 25      | 5                | 30      | 25 0.0       | 1   | Compositors' Accountant    | Rs. 30           |
|                     | Pressmen Accountant        | 20      | 5                | 25      | 20 0.0       | 1   | Pressmen Accountant        | Rs. 25           |
|                     | Binders                    | 20      | 5                | 25      | 20 0.0       | 1   | Binders                    | Rs. 25           |
| Proof Branch.       | Head Examiner              | 60      | 5                | 70      | 69 0.0       | 1   | Head Examiner              | Rs. 70           |
|                     | Examiner                   | 45      | 5                | 50      | 45 0.0       | 1   | Examiner                   | Rs. 50           |
|                     | Deputy Examiner            | 40      | 5                | 45      | 40 0.0       | 1   | Deputy Examiner            | Rs. 45           |
|                     | Examiners at 50 each       | 40      | 5                | 45      | 40 0.0       | 2   | Examiners at 50 each       | Rs. 45           |
|                     | Examiner                   | 30      | 5                | 35      | 30 0.0       | 1   | Examiner                   | Rs. 35           |
|                     | Do at 30 each              | 30      | 5                | 35      | 30 0.0       | 1   | Do at 30 each              | Rs. 35           |
|                     | Do at 25 each              | 25      | 5                | 30      | 25 0.0       | 1   | Do at 25 each              | Rs. 30           |
|                     | Do at 20 each              | 20      | 5                | 25      | 20 0.0       | 1   | Do at 20 each              | Rs. 25           |
|                     | Do at 15 each              | 15      | 5                | 20      | 15 0.0       | 1   | Do at 15 each              | Rs. 20           |
|                     | Attender                   | 12      | 5                | 15      | 12 0.0       | 1   | Attender                   | Rs. 15           |
|                     | Head Examiner              | 60      | 5                | 70      | 69 0.0       | 1   | Head Examiner              | Rs. 70           |
|                     | Examiner                   | 45      | 5                | 50      | 45 0.0       | 1   | Examiner                   | Rs. 50           |
| Despatching Branch. | Head Despatcher            | 30      | 5                | 35      | 30 0.0       | 1   | Head Despatcher            | Rs. 35           |
|                     | Assistant Despatcher       | 15      | 5                | 20      | 15 0.0       | 1   | Assistant Despatcher       | Rs. 20           |
|                     | Packer and Carrier         | 10      | 5                | 15      | 10 0.0       | 1   | Packer and Carrier         | Rs. 15           |
|                     | Do at 8 each               | 10      | 5                | 15      | 10 0.0       | 1   | Do at 8 each               | Rs. 15           |
|                     | Do at 7 each               | 21      | 5                | 26      | 21 0.0       | 1   | Do at 7 each               | Rs. 26           |
|                     | Do at 6 each               | 13      | 5                | 18      | 13 0.0       | 1   | Do at 6 each               | Rs. 18           |
|                     | Packer                     | 12      | 5                | 15      | 12 0.0       | 1   | Packer                     | Rs. 15           |
|                     | Counters at 10 each        | 24      | 5                | 29      | 24 0.0       | 2   | Counters at 10 each        | Rs. 29           |
|                     | Do at 8 each               | 24      | 5                | 29      | 24 0.0       | 2   | Do at 8 each               | Rs. 29           |
|                     | Do at 7 each               | 21      | 5                | 26      | 21 0.0       | 1   | Do at 7 each               | Rs. 26           |
|                     | Head Despatcher            | 30      | 5                | 35      | 30 0.0       | 1   | Head Despatcher            | Rs. 35           |
|                     | Assistant Despatcher       | 15      | 5                | 20      | 15 0.0       | 1   | Assistant Despatcher       | Rs. 20           |
| Composing Branch.   | 1st Grade Foreman          | 30      | 5                | 35      | 30 0.0       | 2   | 1st Grade Foreman          | Rs. 35           |
|                     | 2nd do                     | 25      | 5                | 30      | 25 0.0       | 1   | 2nd do                     | Rs. 30           |
|                     | 3rd do                     | 20      | 5                | 25      | 20 0.0       | 1   | 3rd do                     | Rs. 25           |
|                     | 4th do                     | 15      | 5                | 20      | 15 0.0       | 1   | 4th do                     | Rs. 20           |
|                     | Type Storekeeper           | 15      | 5                | 20      | 15 0.0       | 1   | Type Storekeeper           | Rs. 20           |
|                     | Standing Room              | 15      | 5                | 20      | 15 0.0       | 1   | Standing Room              | Rs. 20           |
|                     | Careaker                   | 15      | 5                | 20      | 15 0.0       | 1   | Careaker                   | Rs. 20           |
|                     | Distributors at 7 each     | 20      | 5                | 25      | 20 0.0       | 1   | Distributors at 7 each     | Rs. 25           |
|                     | Do at 5 each               | 20      | 5                | 25      | 20 0.0       | 1   | Do at 5 each               | Rs. 25           |
|                     | Galley Pressmen at 8 each  | 16      | 5                | 21      | 16 0.0       | 1   | Galley Pressmen at 8 each  | Rs. 21           |
|                     | 1st Grade Foreman          | 30      | 5                | 35      | 30 0.0       | 2   | 1st Grade Foreman          | Rs. 35           |
|                     | Assistant Despatcher       | 15      | 5                | 20      | 15 0.0       | 1   | Assistant Despatcher       | Rs. 20           |
| Supervision.        | Chief Foreman              | 100     | 10               | 150     | 137 5.0      | 1   | Chief Foreman              | Rs. 100 to 150   |
|                     | Head Clerk                 | 100     | 10               | 150     | 137 5.0      | 1   | Head Clerk                 | Rs. 100          |
|                     | Store-keeper               | 45      | 5                | 50      | 45 0.0       | 1   | Store-keeper               | Rs. 50           |
|                     | Deputy Accountant          | 35      | 5                | 40      | 35 0.0       | 1   | Deputy Accountant          | Rs. 40           |
|                     | Accounts Clerk             | 30      | 5                | 35      | 30 0.0       | 1   | Accounts Clerk             | Rs. 35           |
|                     | Compositors' Accountant    | 25      | 5                | 30      | 25 0.0       | 1   | Compositors' Accountant    | Rs. 30           |
|                     | Pressmen Accountant        | 20      | 5                | 25      | 20 0.0       | 1   | Pressmen Accountant        | Rs. 25           |
|                     | Binders                    | 20      | 5                | 25      | 20 0.0       | 1   | Binders                    | Rs. 25           |
|                     | Typist                     | 20      | 5                | 25      | 20 0.0       | 1   | Typist                     | Rs. 25           |
|                     | Record-keeper              | 20      | 5                | 25      | 20 0.0       | 1   | Record-keeper              | Rs. 25           |
|                     | Receipt Clerk              | 15      | 5                | 20      | 15 0.0       | 1   | Receipt Clerk              | Rs. 20           |
|                     | Issue Clerk                | 15      | 5                | 20      | 15 0.0       | 1   | Issue Clerk                | Rs. 20           |
| Total               | Valuation Accountant       | 15      | 5                | 20      | 15 0.0       | 1   | Valuation Accountant       | Rs. 20           |
|                     | Shroff                     | 15      | 5                | 20      | 15 0.0       | 1   | Shroff                     | Rs. 20           |
|                     | Attender                   | 12      | 5                | 15      | 12 0.0       | 1   | Attender                   | Rs. 15           |
|                     | Assistant Clerk            | 15      | 5                | 20      | 15 0.0       | 1   | Assistant Clerk            | Rs. 20           |
|                     | Gazette Clerk              | 15      | 5                | 20      | 15 0.0       | 1   | Gazette Clerk              | Rs. 20           |
|                     | Issue Clerk                | 15      | 5                | 20      | 15 0.0       | 1   | Issue Clerk                | Rs. 20           |
|                     | Receipt Clerk              | 15      | 5                | 20      | 15 0.0       | 1   | Receipt Clerk              | Rs. 20           |
|                     | Record-keeper              | 20      | 5                | 25      | 20 0.0       | 1   | Record-keeper              | Rs. 25           |
|                     | Typist                     | 20      | 5                | 25      | 20 0.0       | 1   | Typist                     | Rs. 25           |
|                     | Binders' Accountant        | 20      | 5                | 25      | 20 0.0       | 1   | Binders' Accountant        | Rs. 25           |
|                     | Pressmen Accountant        | 20      | 5                | 25      | 20 0.0       | 1   | Pressmen Accountant        | Rs. 25           |
|                     | Compositors' Accountant    | 25      | 5                | 30      | 25 0.0       | 1   | Compositors' Accountant    | Rs. 30           |
| Total               | Head Foreman               | 100     | 10               | 150     | 137 5.0      | 1   | Head Foreman               | Rs. 100 to 150   |
|                     | Chief Foreman              | 100     | 10               | 150     | 137 5.0      | 1   | Chief Foreman              | Rs. 100 to 150   |
|                     | Head Clerk                 | 100     | 10               | 150     | 137 5.0      | 1   | Head Clerk                 | Rs. 100          |
|                     | Store-keeper               | 45      | 5                | 50      | 45 0.0       | 1   | Store-keeper               | Rs. 50           |
|                     | Deputy Accountant          | 35      | 5                | 40      | 35 0.0       | 1   | Deputy Accountant          | Rs. 40           |
|                     | Accounts Clerk             | 30      | 5                | 35      | 30 0.0       | 1   | Accounts Clerk             | Rs. 35           |
|                     | Compositors' Accountant    | 25      | 5                | 30      | 25 0.0       | 1   | Compositors' Accountant    | Rs. 30           |
|                     | Pressmen Accountant        | 20      | 5                | 25      | 20 0.0       | 1   | Pressmen Accountant        | Rs. 25           |
|                     | Binders                    | 20      | 5                | 25      | 20 0.0       | 1   | Binders                    | Rs. 25           |
|                     | Typist                     | 20      | 5                | 25      | 20 0.0       | 1   | Typist                     | Rs. 25           |
|                     | Record-keeper              | 20      | 5                | 25      | 20 0.0       | 1   | Record-keeper              | Rs. 25           |
|                     | Receipt Clerk              | 15      | 5                | 20      | 15 0.0       | 1   | Receipt Clerk              | Rs. 20           |
| Total               | Issue Clerk                | 15      | 5                | 20      | 15 0.0       | 1   | Issue Clerk                | Rs. 20           |
|                     | Gazette Clerk              | 15      | 5                | 20      | 15 0.0       | 1   | Gazette Clerk              | Rs. 20           |
|                     | Assistant Clerk            | 15      | 5                | 20      | 15 0.0       | 1   | Assistant Clerk            | Rs. 20           |
|                     | Shroff                     | 15      | 5                | 20      | 15 0.0       | 1   | Shroff                     | Rs. 20           |
|                     | Valuation Accountant       | 15      | 5                | 20      | 15 0.0       | 1   | Valuation Accountant       | Rs. 20           |
|                     | Assistant do               | 15      | 5                | 20      | 15 0.0       | 1   | Assistant do               | Rs. 20           |
|                     | Head Foreman               | 100     | 10               | 150     | 137 5.0      | 1   | Head Foreman               | Rs. 100 to 150   |
|                     | Chief Foreman              | 100     | 10               | 150     | 137 5.0      | 1   | Chief Foreman              | Rs. 100 to 150   |
|                     | Head Clerk                 | 100     | 10               | 150     | 137 5.0      | 1   | Head Clerk                 | Rs. 100          |
|                     | Store-keeper               | 45      | 5                | 50      | 45 0.0       | 1   | Store-keeper               | Rs. 50           |
|                     | Deputy Accountant          | 35      | 5                | 40      | 35 0.0       | 1   | Deputy Accountant          | Rs. 40           |
|                     | Accounts Clerk             | 30      | 5                | 35      | 30 0.0       | 1   | Accounts Clerk             | Rs. 35           |
|                     | Compositors' Accountant    | 25      | 5                | 30      | 25 0.0       | 1   | Compositors' Accountant    | Rs. 30           |

No. G. 2145-6—P. &amp; S. 56-18-7, DATED 26TH JULY 1919.

## ANNEXURE

| Present Scale         |                            |                   |                  |           | Sanctioned Scale      |     |                              |         |                  |         |              |
|-----------------------|----------------------------|-------------------|------------------|-----------|-----------------------|-----|------------------------------|---------|------------------|---------|--------------|
| No.                   | Designation                | Pay               |                  |           |                       | No. | Designation                  | Pay     |                  |         |              |
|                       |                            | Minimum           | Rate of increase | Maximum   | Average cost          |     |                              | Minimum | Rate of increase | Maximum | Average cost |
| Printing Branch.      |                            |                   |                  |           | Printing Branch.      |     |                              |         |                  |         |              |
| 1                     | Printing Foreman           | ...               | ...              | 50        | 50 0 0                | 1   | Foreman                      | ...     | ...              | 70      | 70           |
| 1                     | Do Assistant Foreman       | ...               | ...              | 30        | 30 0 0                | 1   | Machanic                     | ...     | ...              | 30      | 30           |
| 1                     | Paper Room clerk           | ...               | ...              | 20        | 20 0 0                | 1   | Machine Clerk                | ...     | ...              | 15      | 15           |
| 1                     | Roller Caster              | ...               | ...              | 10        | 10 0 0                | 1   | Paper Room Clerk             | ...     | ...              | 20      | 20           |
| 1                     | Attender                   | ...               | ...              | 8         | 8 0 0                 | 1   | Do Assistant Clerk           | ...     | ...              | 10      | 10           |
|                       |                            |                   |                  |           |                       | 2   | Roller Caster                | ...     | ...              | 15      | 15           |
|                       |                            |                   |                  |           |                       | 2   | Counters at 8 each           | ...     | ...              | 16      | 16           |
|                       |                            |                   |                  |           |                       |     | Galley Proof men at 10 each. | ...     | ...              | 20      | 20           |
| 5                     | Total                      | ...               | ...              | 118       | 118 0 0               | 10  | Total                        | ...     | ...              | 196     | 196          |
| Binding Branch.       |                            |                   |                  |           | Binding Branch.       |     |                              |         |                  |         |              |
| 1                     | Head Binder                | 35-1-30+ P. A. 10 | ...              | 40        | 38 12 0               | 1   | Head Binder                  | ...     | ...              | 45      | 45           |
| 1                     | Assistant Binder           | 20-1-25           | ...              | 25        | 23 12 0               | 1   | Binder                       | ...     | ...              | 30      | 30           |
| 1                     | Warehouse Clerk            | ...               | ...              | 12        | 12 0 0                | 2   | Binders at 15 each           | ...     | ...              | 30      | 30           |
| 2                     | Guilders at 13 each        | ...               | ...              | 26        | 26 0 0                | 1   | Warehouse Clerk              | ...     | ...              | 15      | 15           |
| 2                     | Counters at 7 each         | ...               | ...              | 14        | 14 0 0                | 1   | Counter                      | ...     | ...              | 10      | 10           |
|                       |                            |                   |                  |           |                       | 2   | Do at 8 each                 | ...     | ...              | 16      | 16           |
| 7                     | Total                      | ...               | ...              | 117       | 114 8 0               | 8   | Total                        | ...     | ...              | 146     | 146          |
| Litho Branch.         |                            |                   |                  |           | Litho Branch.         |     |                              |         |                  |         |              |
| 1                     | Draughtsman and Engraver.  | ...               | ...              | 65+ P A 5 | 60 0 0                | 1   | Draftsman and Engraver.      | ...     | ...              | 75      | 75           |
| 1                     | Litho Pressman             | ...               | ...              | 15        | 15 0 0                | 1   | Litho Pressman               | ...     | ...              | 20      | 20           |
| 2                     | Turners at 7 each          | ...               | ...              | 14        | 14 0 0                | 1   | Ballor                       | ...     | ...              | 10      | 10           |
|                       |                            |                   |                  |           |                       | 1   | Do                           | ...     | ...              | 9       | 9            |
|                       |                            |                   |                  |           |                       | 1   | Do                           | ...     | ...              | 8       | 8            |
| 4                     | Total                      | ...               | ...              | 89        | 89 0 0                | 5   | Total                        | ...     | ...              | 122     | 122          |
| Type Casting Branch.  |                            |                   |                  |           | Type Casting Branch.  |     |                              |         |                  |         |              |
| 1                     | Type Caster                | ...               | ...              | 25        | 25 0 0                | 1   | Foreman                      | ...     | ...              | 25      | 25           |
| 1                     | Stereo typer               | ...               | ...              | 20        | 20 0 0                | 1   | Stereo typer                 | ...     | ...              | 20      | 20           |
| 1                     | Type Caster                | ...               | ...              | 15        | 15 0 0                | 1   | Caster                       | ...     | ...              | 15      | 15           |
| 1                     | Machine Caster             | ...               | ...              | 12        | 12 0 0                | 1   | Do                           | ...     | ...              | 12      | 12           |
| 2                     | Do at 10 each              | ...               | ...              | 20        | 20 0 0                | 3   | Do at 10 each                | ...     | ...              | 30      | 30           |
| 1                     | Hand Caster                | ...               | ...              | 10        | 10 0 0                | 1   | Do                           | ...     | ...              | 9       | 9            |
| 1                     | Do                         | ...               | ...              | 9         | 9 0 0                 | 2   | Boys at 5 each               | ...     | ...              | 10      | 10           |
| 2                     | Rubbers at 5 each          | ...               | ...              | 10        | 10 0 0                | 2   | Do at 4 each                 | ...     | ...              | 8       | 8            |
| 2                     | Do at 4 each               | ...               | ...              | 8         | 8 0 0                 | 2   | Do at 3 each                 | ...     | ...              | 6       | 6            |
| 2                     | Do at 3 each               | ...               | ...              | 6         | 6 0 0                 |     |                              | ...     | ...              |         |              |
| 14                    | Total                      | ...               | ...              | 135       | 135 0 0               | 14  | Total                        | ...     | ...              | 135     | 135          |
| Monotype Branch.      |                            |                   |                  |           | Monotype Branch.      |     |                              |         |                  |         |              |
|                       | ...                        | ...               | ...              | ...       | ...                   | 1   | Caster                       | ...     | ...              | 30      | 30           |
|                       | ...                        | ...               | ...              | ...       | ...                   | 1   | Operator                     | ...     | ...              | 30      | 30           |
|                       | ...                        | ...               | ...              | ...       | ...                   | 1   | Do                           | ...     | ...              | 25      | 25           |
|                       | ...                        | ...               | ...              | ...       | ...                   | 1   | Caster                       | ...     | ...              | 15      | 15           |
|                       | Total                      | ...               | ...              | ...       | ...                   | 4   | Total                        | ...     | ...              | 100     | 100          |
| Miscellaneous Branch. |                            |                   |                  |           | Miscellaneous Branch. |     |                              |         |                  |         |              |
| 1                     | Gate-keeper                | ...               | ...              | 20        | 20 0 0                | 1   | Gate-keeper                  | ...     | ...              | 25      | 25           |
| 2                     | Carpenters at 15 each      | ...               | ...              | 30        | 30 0 0                | 2   | Carpenters at 20 each        | ...     | ...              | 40      | 40           |
|                       | ...                        | ...               | ...              | ...       | ...                   | 1   | Carpenter...                 | ...     | ...              | 15      | 15           |
| 3                     | Total                      | ...               | ...              | 50        | 50 0 0                | 4   | Total                        | ...     | ...              | 80      | 80           |
| Menial Branch.        |                            |                   |                  |           | Menial Branch.        |     |                              |         |                  |         |              |
| 1                     | Dafedar                    | ...               | ...              | 10        | 10 0 0                | 1   | Dafedar                      | ...     | ...              | 12      | 12           |
| 4                     | Peons at 8 each            | ...               | ...              | 32        | 32 0 0                | 2   | Peons at 10 each             | ...     | ...              | 20      | 20           |
| 4                     | Peons at 7 each            | ...               | ...              | 42        | 42 0 0                | 2   | Peons at 9 each              | ...     | ...              | 18      | 18           |
| 3                     | Peons at 6 each            | ...               | ...              | 18        | 18 0 0                | 4   | Peons at 8 each              | ...     | ...              | 32      | 32           |
| 2                     | Night watchmen at 8 and 7. | ...               | ...              | 15        | 15 0 0                | 6   | Peons at 7 each              | ...     | ...              | 42      | 42           |
| 2                     | Sweepers at 6 and 5        | ...               | ...              | 11        | 11 0 0                | 2   | Night watchmen at 8 and 7.   | ...     | ...              | 15      | 15           |
|                       | ...                        | ...               | ...              | ...       | ...                   | 1   | Sweeper                      | ...     | ...              | 8       | 8            |
|                       | ...                        | ...               | ...              | ...       | ...                   | 3   | Sweepers at 7 each           | ...     | ...              | 21      | 21           |
|                       | ...                        | ...               | ...              | ...       | ...                   | 2   | Malis at 8 and 7             | ...     | ...              | 15      | 15           |
| 18                    | Total                      | ...               | ...              | 128       | 128 0 0               | 23  | Total                        | ...     | ...              | 183     | 183          |
| 125                   | Grand Total                | ...               | ...              | 2,241     | 2,202 4 0             | 138 | Grand Total                  | ...     | ...              | 2,848   | 2,835        |